



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

<b>File #:</b>	18742	<b>Version:</b>	0	<b>Name:</b>	Middle of the Mapu Fest for sponsorship
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Passed
<b>File created:</b>	2/19/2015	<b>In control:</b>		<b>In control:</b>	County Legislature
<b>On agenda:</b>	2/23/2015	<b>Final action:</b>		<b>Final action:</b>	2/23/2015
<b>Title:</b>	A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of \$2,500.00 to the Middle of the Map Fest for sponsorship of Ink Magazine's Middle of the Map Fest - Forum to be held April 16 and 17, 2015.				
<b>Sponsors:</b>	Crystal Williams, Scott Burnett, Dan Tarwater III				
<b>Indexes:</b>	MAP FEST-FORUM				
<b>Code sections:</b>					
<b>Attachments:</b>	1. 18742bu, 2. 18742adopt				

Date	Ver.	Action By	Action	Result
2/23/2015	0	County Legislature	adopt	Pass

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Finance and Purchasing to issue a check in the amount of \$2,500.00 to the Middle of the Map Fest for sponsorship of *Ink Magazine's* Middle of the Map Fest - Forum to be held April 16 and 17, 2015.

**RESOLUTION NO. 18742**, February 23, 2015

**INTRODUCED BY** Crystal Williams and Scott Burnett and Dan Tarwater III, County Legislators

WHEREAS, the Administration recommends sponsorship of *Ink Magazine's* Middle of the Map Fest - Forum event, to be held on April 16 and 17, 2015; and,

WHEREAS, for its sponsorship, Jackson County will be a "Partner Sponsor" with recognition at forum events and on promotional information and signage at the event; and,

WHEREAS, said sponsorship is in the best interest of the health, safety, and welfare of the citizens of

Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing be and hereby is authorized to issue a check to the Middle of the Map Fest, in the amount of \$2,500.00 for sponsorship of the Middle of the Map Fest - Forum to be held April 16 and 17, 2015.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No.18742 of February 23, 2015, was duly passed on February 23, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas	<u>9</u>	<u>0</u>	Nays
------	----------	----------	------

Abstaining	<u>0</u>	<u>0</u>	Absent
------------	----------	----------	--------

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 1220 56210  
ACCOUNT TITLE: General Fund  
Economic Development  
Advertising  
NOT TO EXCEED: \$2,500.00

---

Date

---

Director of Finance and Purchasing