

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 18724 Version: 0 Name: Cooperative Agreement with University of Missouri

**Extension Council** 

Type: Resolution Status: Passed

File created: 2/5/2015 In control: County Legislature

**On agenda**: 2/9/2015 **Final action**: 2/9/2015

Title: A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with the

University of Missouri Extension Council of Jackson County to assist in providing funds to support extension staff in programs and services for citizens of Jackson County, at a cost to the County not to

exceed \$241,275.00.

**Sponsors:** Crystal Williams, Greg Grounds

Indexes: COOPERATIVE AGREEMENT, UNIVERSITY OF MISSOURI, UNIVERSITY OF MISSOURI

EXTENSION COUNCIL

Code sections:

**Attachments:** 1. 18724bu, 2. 18724adopt.pdf, 3. 18724AGMT

| Date     | Ver. | Action By          | Action | Result |
|----------|------|--------------------|--------|--------|
| 2/9/2015 | 0    | County Legislature | adopt  | Pass   |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Cooperative Agreement with the University of Missouri Extension Council of Jackson County to assist in providing funds to support extension staff in programs and services for citizens of Jackson County, at a cost to the County not to exceed \$241,275.00.

**RESOLUTION NO. 18724**, February 9, 2015

INTRODUCED BY Crystal Williams and Greg Grounds, County Legislators

WHEREAS, the County recognizes its statutory obligation to the university extension program under section 262.597 of the Missouri Revised Statutes; and,

WHEREAS, the County and the University of Missouri Extension Council of Jackson County propose to enter into a Cooperative Agreement, whereunder the County will assist the Council in providing secretarial salaries, office facilities, telephone, postage, travel, equipment, printing, and supplies to support the Council's staff in health and recreation related programs and services for citizens of

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|---|---|
| Jackson County; now therefore,                        |   |
|   |   |
| BE IT RESOLVED by the County Legisla                  | ature of Jackson County, Missouri, that the County Executive  |
| is authorized to execute a Cooperative                | Agreement on behalf of the County with the University of  |
| Missouri Extension Council of Jackson (               | County, in a form to be approved by the County Counselor, at  |
| a cost to the County not to exceed \$241              | ,275.00; and,   |
|   |   |
| BE IT FURTHER RESOLVED that the                       | e Director of Finance and Purchasing be and hereby is   |
| authorized to make all payments, includi              | ng final payment, on the agreement.   |
| Effective Date: This Resolution shall be Legislature. | e effective immediately upon its passage by a majority of the   |
| APPROVED AS TO FORM:                                  |   |
|   |   |
| Chief Deputy County Counselor                         | County Counselor  |
| Certificate of Passage                                |   |
| •   | resolution, Resolution No. 18724 of February 9, 2015, was<br>ne Jackson County Legislature. The votes thereon were as |
| Yeas7   | Nays0   |
| Abstaining <u>0</u>                                   | Absent0   |
| Excused 2   |   |
| <br>Date  | Mary Jo Spino, Clerk of Legislature   |

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the obligation

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|-----------------------------------|--|--|--|--|--|
| herein authorized.                |  |  |  |  |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 002 8001 56789<br>Health Fund<br>University of Missouri Extension Center<br>Outside Agency Funding |  |  |  |  |
| NOT TO EXCEED:                    | \$106,313.00   |  |  |  |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 003 8001 56789 Park Fund University of Missouri Extension Center Outside Agency Funding            |  |  |  |  |
| NOT TO EXCEED:                    | \$134,962.00   |  |  |  |  |
|                                   |  |  |  |  |  |
| Date                              | Director of Finance and Purchasing   |  |  |  |  |