

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 18651 Version: 0 Name: MARC Water Quailty

Type: Resolution Status: Passed

File created: 10/30/2014 In control: County Legislature

On agenda: 11/3/2014 Final action: 11/3/2014

Title: A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of

\$2,500.00 to the Mid-America Regional Council for the 2014 Water Quality Education Program.

Sponsors: Bob Spence

Indexes: MID-AMERICA REGIONAL COUNCIL (MARC)

Code sections:

Attachments: 1. 18651adopt

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--------|--------|
| 11/3/2014 | 0 | County Legislature | adopt | Pass |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of \$2,500.00 to the Mid-America Regional Council for the 2014 Water Quality Education Program.

RESOLUTION NO. 18651, November 3, 2014

INTRODUCED BY Bob Spence, County Legislator

WHEREAS, the Jackson County Stormwater Commission recommends the continued participation in the Mid-America Regional Council's 2014 Water Quality Education (WQE) Program; and,

WHEREAS, the WQE Program currently has 22 local government participants that work to raise public awareness about storm water watershed issues and water quality in the Kansas City region; and,

WHEREAS, the program emphasizes the cooperative approach to water quality public education to meet the U.S. Environmental Protection Agency regulatory requirements; and,

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|---|------------------------------|---|--|--|
| WHEREAS, Jackson County has լ | participated in this prograr | m since 2003; and, | | |
| WHEREAS, the WQE Program is of Jackson County; now therefore, | | health, safety, and welfare of the citizens | | |
| · | nereby is authorized to iss | n County, Missouri, that the Director of sue a check to the Mid-America Regional slity Education Program. | | |
| Enacted and Approved Effective Date: This Resolution s Legislature. APPROVED AS TO FORM: | hall be effective immediat | tely upon its passage by a majority of the | | |
| Chief Deputy County Counselor Certificate of Passage | County Cou | inselor | | |
| , | • | No. 18651 of November 3, 2014 was Legislature. The votes thereon were as | | |
| Yeas8 | 0 | Nays | | |
| Abstaining0 | | Absent1 | | |

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|-----------------------------------|--|
| Date | Mary Jo Spino, Clerk of Legislature |
| expenditure is chargeab | therwise unencumbered to the credit of the appropriation to which the ole and there is a cash balance otherwise unencumbered in the treasury to om which payment is to be made each sufficient to provide for the obligation |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 004 1504 58051 Special Road and Bridge Fund Public Works Development Storm Water Project |
| NOT TO EXCEED: | \$2,500.00 |
| Date | Director of Finance and Purchasing |