

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 18650 Version: 0 Name: "Take the Crown Postseason Celebration"

Type: Resolution Status: Passed

File created: 10/27/2014 In control: County Legislature

On agenda: 10/27/2014 Final action: 10/27/2014

**Title:** A RESOLUTION transferring \$15,000.00 within the 2014 Park Enterprise Fund and authorizing the

Director of Finance and Purchasing to issue a check in the amount of \$25,000.00 to cover the cost of a "Take the Crown Postseason Celebration" for the Kansas City Royals, at a cost to the County not to

exceed \$25,000.00.

Sponsors: Fred Arbanas, Dan Tarwater III, Theresa Garza Ruiz, Crystal Williams, Scott Burnett, Kenneth T.

Bacchus, Dennis Waits, Greg Grounds, Bob Spence

Indexes: PARK ENTERPRISE FUND, TAKE THE CROWN POSTSEASON CELEBRATION

**Code sections:** 

**Attachments:** 1. 18650adopt, 2. 18650bu

Date	Ver.	Action By	Action	Result
10/27/2014	0	County Legislature	adopt	Pass

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$15,000.00 within the 2014 Park Enterprise Fund and authorizing the Director of Finance and Purchasing to issue a check in the amount of \$25,000.00 to cover the cost of a "Take the Crown Postseason Celebration" for the Kansas City Royals, at a cost to the County not to exceed \$25,000.00.

**RESOLUTION NO. 18650, October 27, 2014** 

INTRODUCED BY Fred Arbanas, Dan Tarwater, Theresa Garza Ruiz, Crystal Williams, Scott Burnett, Kenneth T. Bacchus, Dennis Waits, Greg Grounds, and Bob Spence, County Legislators

WHEREAS, in celebration of the Kansas City Royals postseason victory, Jackson County desires to participate in a "Take the Crown" parade event in support of the team; and,

WHEREAS, the event will include a parade down Grand Boulevard, culminating with a Celebration Rally at Union Station; and,

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WHEREAS, sponsorship of this event will provide advertising and name incorporation in social media, news releases, and logo on the main stage, at a total cost to the County not to exceed \$25,000.00; and,

WHEREAS, a transfer is necessary to place the necessary funds in the proper spending accounts; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2014 Park Enterprise Fund:

DEPARTMENT/DIVISION	CHARACTER DESCRIPTION	FROM	<u>TO</u>
Park Enterprise Fund Non-Departmental			
300-5300 300-1670	58020 - Buildings & Improv 56210 - Advertising	\$15,000	\$15,000
and,			

BE IT FURTHER RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing be and hereby is authorized to issue a check in the amount of \$25,000.00 for sponsorship of this event, made payable to the Greater Kansas City Sports Commission, in a form to be approved by the County Counselor.

.. Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the

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Legislature.					
APPROVED AS TO FOR	M:				
Senior Deputy County Co	ounselor	County Co	unselor		_
Certificate of Passage					
I hereby certify that the duly passed on October follows:					
Yeas7_		Nays	0		
Abstaining <u>0</u>		Absent	2		
Date		Mary Jo S	pino, Clerk of L	egislature	
Funds sufficient for this tr	ansfer are available fi	rom the sou	rces indicated	below.	
ACCOUNT NUMBER: ACCOUNT TITLE:	300 5300 58020 Park Enterprise Fur Non-Departmental Buildings & Improve	nd			
NOT TO EXCEED:	\$15,000.00	omonio			
There is a balance othexpenditure is chargeable the credit of the fund fror herein authorized.	e and there is a casl	h balance d	otherwise uner	ncumbered in t	he treasury to
ACCOUNT NUMBER: ACCOUNT TITLE:	300 1670 56210 Park Enterpr Special Event Advertising				
NOT TO EXCEED:	\$15,000.00				

Advertising
NOT TO EXCEED: \$10,000.00

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1221 56210

General Fund

Communications

001

ACCOUNT NUMBER:

ACCOUNT TITLE:

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Date	Director of Finance and Purchasing			