



Jackson County Missouri

Jackson County Courthouse
415 E.12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #:	18638	Version:	0	Name:	Amendment No 3 Historic Truman Courthouse Renovation Project No. 3147
Type:	Resolution	Status:		Status:	Passed
File created:	10/16/2014	In control:		In control:	Finance and Audit Committee
On agenda:	10/20/2014	Final action:		Final action:	10/27/2014
Title:	A RESOLUTION authorizing the County Executive to execute Amendment No. 3 to the Agreement for Professional Architectural Design Services with Piper-Wind Architects, Inc., for architectural design services in connection with the Historic Truman Courthouse Renovation Project, No. 3147, at an additional cost to the County not to exceed \$37,339.00.				
Sponsors:	Dennis Waits				
Indexes:	ARCHITECTURAL DESIGN, HISTORIC TRUMAN COURTHOUSE				
Code sections:					
Attachments:	1. 18638bu.pdf, 2. 18638adopt, 3. 18638AMDT.pdf				

Date	Ver.	Action By	Action	Result
10/27/2014	0	County Legislature	adopt	Pass
10/27/2014	0	Finance and Audit Committee	recommend do pass	Pass
10/27/2014	0	County Legislature	Consent Agenda	
10/21/2014	0	County Legislature	Go To 1st Meeting	Pass
10/20/2014	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute Amendment No. 3 to the Agreement for Professional Architectural Design Services with Piper-Wind Architects, Inc., for architectural design services in connection with the Historic Truman Courthouse Renovation Project, No. 3147, at an additional cost to the County not to exceed \$37,339.00.

RESOLUTION NO. 18638, October 20, 2014

INTRODUCED BY Dennis Waits, County Legislator

WHEREAS, by Resolution 17792, dated January 23, 2012, the Legislature did authorize an agreement with Piper-Wind Architects, Inc., of Kansas City (Jackson County), MO, for architectural design services in connection with the Historic Truman Courthouse Renovation Project, No. 3147, at a cost to the County not to exceed \$425,678.75; and,

WHEREAS, by Resolution 17996, dated October 23, 2012, the Legislature did authorize Amendment No. 1 with Piper-Wind Architects, Inc. for renovation of additional space in the Courthouse, at an additional cost of \$66,550.00; and,

WHEREAS, by Resolution 18458, dated March 27, 2014, the Legislature did authorize Amendment No. 2 to the Agreement with Piper-Wind for additional work on the art gallery space located in the Historic Courthouse, at an additional cost of \$4,713.00; and,

WHEREAS, the Director of Public Works recommends Amendment No. 3 to the original Agreement for design services to close the outstanding list items for the design of the Historic Truman Courthouse renovation; now therefore,

BE IT RESOLVED that the County Executive be and hereby is authorized to execute Amendment No. 3 to the Agreement for Professional Architectural Design Services with Piper-Wind Architects, Inc., relating to the Historic Truman Courthouse, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18638 of October 20, 2014, was duly passed on October 27, 2014 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

Date

Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 5101 58020
ACCOUNT TITLE: General Fund
Non Departmental
Buildings and Improvements
NOT TO EXCEED: \$37,339.00

Date

Director of Finance and Purchasing