



Jackson County Missouri

Jackson County Courthouse
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Legislation Details (With Text)

File #: 4614 **Version:** 0 **Name:** Zoning John & Anita Costanza
Type: Ordinance **Status:** Passed
File created: 4/3/2014 **In control:** Land Use Committee
On agenda: 4/7/2014 **Final action:** 4/28/2014
Title: AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 9.00 ± acre tract from District AG (Agricultural) to District RE (Residential Estates).
Sponsors:
Indexes: UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS
Code sections:
Attachments: 1. 4614bu.pdf, 2. 4614adopt

Date	Ver.	Action By	Action	Result
4/28/2014	0	County Legislature	Consent Agenda	
4/28/2014	0	County Legislature	adopt	Pass
4/28/2014	0	County Legislature	amend	Pass
4/28/2014	0	County Legislature	perfect as amended	Pass
4/28/2014	0	County Legislature	suspend the rules to consider final passage	Pass
4/22/2014	0	County Legislature	Go To 3rd Perfection	Pass
4/15/2014	0	County Legislature	Go To 2nd Perfection	Pass
4/8/2014	0	County Legislature	Go To 1st Perfection	Pass
4/7/2014	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 9.00 ± acre tract from District AG (Agricultural) to District RE (Residential Estates).

ORDINANCE NO. 4614, April 7, 2014

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part

thereof, are amended by changing the boundaries of the "AG" (Agricultural) District and the "RE" (Residential Estates) District, so that there will be transferred from District AG to District RE, a 9.00 ± acre tract of land platted into three separate lots of a five lot subdivision to be known as Johnson Acres, 2nd Plat, located at the northwest corner of Jim Owings and Axline Road, Oak Grove, MO, and specifically described as follows:

Description: A tract of land situated in the SE ¼ NE ¼ and the NE ¼ SE ¼ of Section 30 Township 49 Range 29, Jackson County, Missouri described as follows: Commencing at the SE Corner of said NE ¼; thence N 88°-13'-17" W, along the South line of said NE ¼, 359.70 feet to the Southeast corner of Lot 1, Johnson Acres, a subdivision in said Jackson County, Missouri and said corner being the Point of Beginning of the tract to be described herein; thence N 01°-42'-43" E, along the East line of said lot and it's Northerly prolongation, 762.63 feet; thence S 88°-29'-42" E, 326.94 feet to a point that is 10.00 feet West of and with the West right-of-way line of Axline Road as established by grant of right of way recorded in County Court Book 45 at Page 508 approved by the County Court on October 4, 1910 and filed on September 5, 1910; thence S 01°-30'-18" W, along said line, parallel with and 30.00 feet west of the East line of said NE ¼, 760.04 feet; thence S 46°-47'-57" W, 56.28 feet to a line that 10.00 feet North of and parallel with the North right of way line of Jim Owings Road as established by grant of right of way recorded in County Court Book 14 at Page 525 by the County Court on July 7, 1868 and filed on July 8, 1868; thence N 87°-54'-25" W, along said line, 30.00 feet North of and parallel with the centerline of said road, 289.83 feet; thence N 01°-42'-43" E, along the Southerly prolongation of the East line of said Lot 1, Johnson's Acres, 34.03 feet to the Point of Beginning.

A tract of land situated in the SE 1/2 NE ¼ and the N ½ SE ¼ of Section 30 Township 49 Range 29, Jackson County, Missouri described as follows: Commencing at the SE corner of said NE ¼; thence N 88°-13'-17" W, along the South line of said NE ¼, 1149.82 feet to the Point of Beginning of tract to be described herein; thence S 01°-42'-43" W, 29.69 feet to line that is 10.00 feet North of and parallel with North right of way line of Jim Owings Road as established by grant of right of way recorded in County Court Book 14 at Page 525 by the County Court on July 7, 1868 and filed on July 8, 1868 and filed on July 8, 1868; thence N 87°-54'-25" W; thence N 87°-54'-25" W, along said parallel line, 225.12 feet to the SW corner of a tract of land described in Document 2014E0009813; thence N 01°-52'-55" E, along the East line of said tract 28.45 feet to a point on the South line of the NW ¼, NE ¼, said point being 55.19 feet from the SE corner of said NW ¼ NE ¼, said corner also being the SW corner of a tract of land described in Document 1999I0011815; thence N 00°-42'-49" E, along the East line of said tract, 123.84 feet; thence S 89°-27'-44" E, continuing along said line, 33.88 feet; thence N 02°-24'-40" E, continuing along said line, 504.49 feet; thence S 88°-17'-17" E, 16.37 feet to the West line of the SE ¼, NE ¼; thence continuing 88°-17'-17" E, 170.79 feet; thence S 01°-42'-43" W, 629.23 feet to the Point of Beginning.

Section 2. The Legislature, pursuant to the application of John and Anita Costanza, Orval and Inez Johnson, Mark and Debbie Johnson, and Roland and Kara Brock, (RZ-2014-505), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on March 20, 2014,

does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

..Enacted and Approved

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4614 introduced on April 7, 2014, was duly passed on April 28, 2014 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Spino, Clerk of Legislature

Jo

I hereby approve the attached Ordinance No. 4614.

Date

Michael Sanders, County Executive

D.