



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 4613      **Version:** 0      **Name:** Zoning (Blue Mountain Air, Inc)  
**Type:** Ordinance      **Status:** Passed  
**File created:** 4/3/2014      **In control:** Land Use Committee  
**On agenda:** 4/7/2014      **Final action:** 4/28/2014  
**Title:** AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 3.00 ± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
**Sponsors:**  
**Indexes:** UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS  
**Code sections:**  
**Attachments:** 1. 4613bu.pdf, 2. 4613adopt

Date	Ver.	Action By	Action	Result
4/28/2014	0	County Legislature	Consent Agenda	
4/28/2014	0	County Legislature	adopt	Pass
4/28/2014	0	County Legislature	perfect	Pass
4/28/2014	0	County Legislature	suspend the rules to consider final passage	Pass
4/22/2014	0	County Legislature	Go To 3rd Perfection	Pass
4/15/2014	0	County Legislature	Go To 2nd Perfection	Pass
4/8/2014	0	County Legislature	Go To 1st Perfection	Pass
4/7/2014	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by changing a certain 3.00 ± acre tract from District AG (Agricultural) to District RE (Residential Estates).

### ORDINANCE NO. 4613, April 7, 2014

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) District and the

"RE" (Residential Estates) District, so that there will be transferred from District AG to District RE, a 3.00 ± acre tract of land commonly known as 28915 E. Easley Road, Lee's Summit, MO, and specifically described as follows:

**Description:** All that part of the Northeast Quarter of the Southeast Quarter of Section 8, Township 47, Range 30, in Jackson County, Missouri, described as follows: Beginning at a point on the North line of said Southeast Quarter, said point lying 540 feet West of the Northeast corner of said Northeast Quarter of the Southeast Quarter; thence South 90 Degrees to said North line a distance of 493 feet; thence West, parallel to the North line of said Northeast Quarter of the Southeast Quarter a distance of 265 feet; thence North 90 degrees to the last described course a distance of 493 feet to the North line of said Northeast Quarter of the Southeast Quarter; Thence East along the North line of said Northeast quarter of the Southeast Quarter a distance of 265 feet to the point of beginning, except part in Easley Road.

Section 2. The Legislature, pursuant to the application of Blue Mountain Air, Inc. - Polymathic Properties, Inc., (RZ-2014-503), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on March 20, 2014, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4613 introduced on April 7, 2014, was duly passed on April 28, 2014 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Spino, Clerk of Legislature

\_\_\_\_\_  
Mary

\_\_\_\_\_  
Jo

I hereby approve the attached Ordinance No. 4613.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Sanders, County Executive

\_\_\_\_\_  
Michael

\_\_\_\_\_  
D.