

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 18467 Version: 0 Name: Issue check for Ad Hoc Group Against Crime

Type: Resolution Status: Passed

File created: 4/3/2014 In control: County Legislature

On agenda: 4/7/2014 **Final action:** 4/7/2014

Title: A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of

\$582.00 to the Ad Hoc Group Against Crime, for sponsorship of the Fifth Annual Community Guardian

Award to be held May 14, 2014.

Sponsors: Dan Tarwater III
Indexes: AD HOC GROUP

Code sections:

Attachments: 1. 18467bu.pdf, 2. 18467adopt.pdf

| Date | Ver. | Action By | Action | Result |
|----------|------|--------------------|--------|--------|
| 4/7/2014 | 0 | County Legislature | adopt | Pass |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of \$582.00 to the Ad Hoc Group Against Crime, for sponsorship of the Fifth Annual Community Guardian Award to be held May 14, 2014.

RESOLUTION NO. 18467, April 7, 2014

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, the COMBAT staff recommends sponsorship of the Fifth Annual Community Guardian Award, presented by the Ad Hoc Group Against Crime, to be held May 14, 2014, at a cost to the County not to exceed \$582.00; and,

WHEREAS, the Annual Community Guardian Award recognizes those individuals in our community that have contributed to the fight against violent crime and drug abuse activities; and,

WHEREAS, for its sponsorship, COMBAT will receive a one-quarter page advertisement in the program book presented to all attendees at the event, and will benefit by the advertising and community awareness this sponsorship will promote; and,

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|---------------------------|-----------------------------|---|---------------------------|
| WHEREAS, said spo | nsorship is in the best inf | terest of the health, safety, and w | elfare of the citizens of |
| Jackson County; now | therefore, | | |
| | | | |
| BE IT RESOLVED | by the County Legislatu | ure of Jackson County, Missou | ri, that the Director of |
| Finance and Purchas | sing be and hereby is au | thorized to issue a check to the | Ad Hoc Against Crime, |
| in the amount of \$582 | 2.00 for sponsorship of th | ne Annual Community Guardian A | ∖ward. |
| Enacted and Approv | ved . | | |
| Effective Date: This | Resolution shall be effect | ctive immediately upon its passa | ge by a majority of the |
| Legislature. | | | |
| APPROVED AS TO F | FORM: | | |
| Chief Deputy County | Counselor | County Counselor | |
| Certificate of Passage | | County Council | |
| I hereby certify that | the attached resolution | n, Resolution No. 18467 of Ap y Legislature. The votes thereon | |
| Yeas | 5 | 1 | Nays |
| Abstaining | 0 | 0 | Absent |
| | | Excused 3 | |
| Date | - | Mary Jo Spino. Clerk of Legisla | ature |

There is a balance otherwise unencumbered to the credit of the appropriation to which the

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|--|---|--|--|--|--|--|--|
| expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. | | | | | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 008 4401 56210 Anti-Drug Sales Tax Fund COMBAT Administration | | | | | | |
| NOT TO EXCEED: | Advertising \$582.00 | | | | | | |

Date

Director of Finance and Purchasing