



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 18458      **Version:** 0      **Name:** Amendment No. 2 with Piper-Wind Architects, Inc.  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/27/2014      **In control:** County Legislature  
**On agenda:** 4/1/2014      **Final action:** 4/1/2014  
**Title:** A RESOLUTION transferring \$4,713.00 within the 2014 General Fund and authorizing the County Executive to execute Amendment No. 2 to the Agreement for Professional Architectural Design Services with Piper-Wind Architects, Inc., for architectural design services in connection with the art gallery space at the Historic Truman Courthouse Renovation Project, No. 3147, at an additional cost to the County not to exceed \$4,713.00.  
**Sponsors:** Bob Spence, Dennis Waits  
**Indexes:** GENERAL FUND, HISTORIC TRUMAN COURTHOUSE, PROFESSIONAL ARCHITECTURAL DESIGN, TRANSFER  
**Code sections:**  
**Attachments:** 1. 18458adopt.pdf, 2. 18458bu.pdf, 3. 18458AMD.pdf

Date	Ver.	Action By	Action	Result
4/1/2014	0	County Legislature	adopt	Pass

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$4,713.00 within the 2014 General Fund and authorizing the County Executive to execute Amendment No. 2 to the Agreement for Professional Architectural Design Services with Piper-Wind Architects, Inc., for architectural design services in connection with the art gallery space at the Historic Truman Courthouse Renovation Project, No. 3147, at an additional cost to the County not to exceed \$4,713.00.

**RESOLUTION NO. 18458**, April 1, 2014

**INTRODUCED BY** Bob Spence and Dennis Waits, County Legislators

WHEREAS, by Resolution 17792, dated January 23, 2012, the Legislature did authorize an agreement with Piper-Wind Architects, Inc., of Kansas City (Jackson County), MO, for architectural design services in connection with the Historic Truman Courthouse Renovation Project, No. 3147, at a cost to the County not to exceed \$425,678.75; and,

WHEREAS, by Resolution 17996, dated October 23, 2012, the Legislature did authorize Amendment No. 1 with Piper-Wind Architects, Inc. for renovation of additional space in the Courthouse, at an additional cost of \$66,550.00; and,

WHEREAS, the Director of Public Works recommends Amendment No. 2 to the original scope of work to ensure that the art gallery space located in the Historic Courthouse has an environment suitable for the long-term display of valuable art; and,

WHEREAS, the gallery space features works of art by George Caleb Bingham and other notable artists and the design of appropriate measures for climate control in the gallery is necessary, at a total additional cost to the County not to exceed \$4,713.00; and,

WHEREAS, a transfer is necessary to cover these costs; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2014 General Fund:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
General Fund			
Non-Departmental			
001-5101	58020 - Buildings/Imprvmts	\$4,713	
001-5101	56080 - Other Professional Services		\$4,713

and,

BE IT FURTHER RESOLVED that the County Executive be and hereby is authorized to execute Amendment No. 2 to the Agreement for Professional Architectural Design Services with Piper-Wind Architects, Inc., relating to the art gallery space located at the Historic Truman Courthouse, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18458 of April 1, 2014, was duly passed on April 1, 2014 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 001 5101 58020  
ACCOUNT TITLE: General Fund  
Non Departmental  
Buildings and Improvement  
NOT TO EXCEED: \$4,713.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 5101 56080  
ACCOUNT TITLE: General Fund  
Non Departmental  
Other Professional Services  
NOT TO EXCEED: \$4,713.00

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Date

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Director of Finance and Purchasing