

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 4533 Version: 0 Name: Community Plan for the Prevention of Sexual

Assault Grant

Type: Ordinance Status: Passed

File created: 6/3/2013 In control: Justice and Law Enforcement Committee

On agenda: 6/3/2013 Final action: 6/17/2013

Title: AN ORDINANCE transferring \$119,513.00 within the 2013 General Fund and appropriating

\$119,513.00 from the fund balance of the 2013 Grant Fund to provide matching funds for the Community Plan for the Prevention of Sexual Assault Grant awarded by the Missouri Department of

Public Safety, for a program focused on prevention and prosecution of sexual assaults.

**Sponsors:** James D. Tindall

Indexes: GENERAL FUND, PUBLIC SAFETY, SEXUAL ASSAULT

**Code sections:** 

Attachments: 1. 4533adopt.pdf

| Date      | Ver. | Action By                                | Action               | Result |
|-----------|------|--|----------------------|--------|
| 6/17/2013 | 0    | County Legislature                       | Consent Agenda       | Pass   |
| 6/17/2013 | 0    | County Legislature                       | adopt                | Pass   |
| 6/10/2013 | 0    | Justice and Law Enforcement<br>Committee |                      |        |
| 6/10/2013 | 0    | County Legislature                       | Consent Agenda       | Pass   |
| 6/10/2013 | 0    | County Legislature                       | perfect              | Pass   |
| 6/7/2013  | 0    | County Legislature                       | Go To 1st Perfection | Pass   |
| 6/3/2013  | 0    | County Legislature                       | assign to committee  |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** transferring \$119,513.00 within the 2013 General Fund and appropriating \$119,513.00 from the fund balance of the 2013 Grant Fund to provide matching funds for the Community Plan for the Prevention of Sexual Assault Grant awarded by the Missouri Department of Public Safety, for a program focused on prevention and prosecution of sexual assaults.

**ORDINANCE NO. 4533,** June 3, 2013

INTRODUCED BY James D. Tindall, County Legislator

WHEREAS, by Ordinance 4409, dated April 16, 2012, the Legislature did authorize the acceptance of a two-year grant in the amount of \$90,982.00 by the Missouri Department of Public Safety for a

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program focused on prevention and prosecution of sexual assaults in the County; and,

WHEREAS, this two-year grant partially funds the salaries of three full-time prosecutors for this program; and,

WHEREAS, the grant is subject to a local match and additional funds are necessary to complete funding for the project; and,

WHEREAS, Ordinance 4409 also transferred \$179,348.00 to partially cover these costs for 2012; and,

WHEREAS, a transfer and appropriation are necessary in order to place additional matching funds for 2013 for this grant in the proper spending accounts; and,

WHEREAS, the County Executive recommends said transfer and appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer and appropriation be and hereby are made:

## DEPARTMENT/DIVISION CHARACTER/DESCRIPTION FROM TO

General Fund Prosecuting Attorney

001-4101 56798 - Grant Match \$119,513

Operating Transfers Out

001-9100 56105 - Operating Transfers Out \$119,513

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|---|-----------------|----------------------------|-----------------|---------------------------|------------------------|---------------------------|--|
| Grant Fund<br>Prevention of Sex                   | ual Assault     |                            |                 |                           |                        |                           |  |
| 010-4144  | 47070           | -                          | Operating       |                           | Transfers<br>\$119,513 | In                        |  |
| 010-2810<br>010-2810                              |                 | ndesignated                |                 | Fund<br>Fund              | \$119,513              | Balance<br>313<br>Balance |  |
| 010-2010  | Oli             | luesignateu                |                 | runu                      | \$119,513              | Dalance                   |  |
| 010-4144<br>010-4144                              |                 | 55010 - Regular 9<br>55040 | Salaries        | -<br>\$ 6,621             | \$73,922               | FICA                      |  |
| 010-4144  |                 | 55050                      |                 | \$ 0,021<br>-<br>\$11,042 | Pensi                  | Pension                   |  |
| 010-4144  |                 | 55060                      |                 | \$27,928                  |                        | Insurance                 |  |
| Executive.  APPROVED AS 1                         |                 |                            |                 |                           |                        |                           |  |
| Chief Deputy Cou                                  | nty Counselor   |                            | Cou             | nty Counse                | lor                    |                           |  |
| I hereby certify t<br>was duly passed<br>follows: |                 |                            |                 |                           |                        |                           |  |
| Yeas  | 7               | Nays                       | 0               | -                         |                        |                           |  |
| Abstaining  | <u> </u>        | Absents                    | 2               |                           |                        |                           |  |
| This Ordinance is                                 | hereby transmit | ted to the County          | Executive for   | his signatuı              | re.                    |                           |  |
| Date  |                 | Spir                       | no, Clerk of Le | egislature                | Mary                   | Jo                        |  |

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|-----------------------------------|---|---------|
| I hereby approve the atta         | ached Ordinance No. 4533.                                       |         |
| Date                              | Michael Sanders, County Executive                               | D.      |
| Funds sufficient for this t       | ransfer are available from the source indicated below.          |         |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 001 4101 56798  General Fund  Prosecuting Attorney  Grant Match |         |
| NOT TO EXCEED:                    | \$119,513.00  |         |
| Funds sufficient for this a       | appropriation are available from the source indicated below.    |         |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 010 2810<br>Undesignated Fund Balance<br>Grant Fund             |         |
| NOT TO EXCEED:                    | \$119,513.00  |         |
| Date                              |   | Finance |