

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 17696 Version: 0 Name: t&s - furnishing of body bags

Type: Resolution Status: Passed

File created: 10/17/2011 In control: Health and Environment Committee

On agenda: 10/17/2011 Final action: 10/24/2011

Title: A RESOLUTION awarding a twenty-four month term and supply contract with three twelve-month

options to extend for the furnishing of body bags for use by the Medical Examiner's Office to Bound

Tree Medical, of Dublin, OH, under the terms and conditions of Invitation to Bid No. 55-11.

Sponsors: Theresa Garza Ruiz

Indexes: MEDICAL EXAMINER, TERM & SUPPLY CONTRACT

Code sections:

Attachments: 1. 17696adopt.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------------------|---------------------|--------|
| 10/24/2011 | 0 | Health and Environment Committee | | |
| 10/24/2011 | 0 | County Legislature | Consent Agenda | Pass |
| 10/24/2011 | 0 | County Legislature | adopt | Pass |
| 10/21/2011 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 10/17/2011 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a twenty-four month term and supply contract with three twelve-month options to extend for the furnishing of body bags for use by the Medical Examiner's Office to Bound Tree Medical, of Dublin, OH, under the terms and conditions of Invitation to Bid No. 55-11.

RESOLUTION #17696, October 17, 2011

INTRODUCED BY Theresa Garza Ruiz, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited formal written bids on Invitation to Bid No. 55-11 for the furnishing of body bags for use by the Medical Examiner's Office to provide for departmental needs for the upcoming twenty-four month period; and,

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WHEREAS, a total of eighteen solicitations were distributed and five responses were received as

follows:

BIDDER

Bound Tree Medical, Dublin, OH

Classic Plastics, Romeoville, IL

LDI Corporation, Portsmouth, NH

Midwest Medical, Earth City, MO

Salam International, Inc., Laguna Hills, CA

and,

WHEREAS, after reviewing the recapitulation of bids and examining the quality of sample body bags

submitted, the Medical Examiner requests approval to purchase body bags from Bound Tree Medical

for the reason that they can supply all of the types of bags required and the bag quality meets the

Medical Examiner's standards; and,

WHEREAS, the Director of Finance and Purchasing has recommended that award be made to

Bound Tree Medical, of Dublin, OH, for the reason that it has submitted the lowest and best bid

meeting specifications; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as

recommended by the Director of Finance and Purchasing, and that the Director be and hereby is

authorized to execute for the County any documents necessary for the accomplishment of the award

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| and any necessary extensions; and, | |
| | |
| BE IT FURTHER RESOLVED that the Directo | or of Finance and Purchasing is authorized to make all |
| payments, including final payment on the con | tract, to the extent that sufficient appropriations to the |
| using spending agency are contained in the the | en current Jackson County budget. |
| | |
| Effective Date: This Resolution shall be effec Legislature. | tive immediately upon its passage by a majority of the |
| | |
| APPROVED AS TO FORM: | |
| | |
| Chief Deputy County Counselor | County Counselor |
| · · | , Resolution #17696 of October 17, 2011, was duly ounty Legislature. The votes thereon were as follows: |
| Yeas7 | Nays0 |
| Abstaining <u>0</u> | Absent 2 |
| | |
| Date | Mary Jo Spino, Clerk of the Legislature |
| Date | Mary 00 Opino, Olerk of the Legislature |
| | |
| This award is made on a need basis and deamount. The availability of funds for specific p | oes not obligate Jackson County to pay any specific urchases is subject to annual appropriation. |
| | |
| Date | Director of Finance and Purchasing |
| | |