



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 4050      **Version:** 0      **Name:** contract for the repair of the chimney at Indep. Annex  
**Type:** Ordinance      **Status:** Passed  
**File created:** 10/13/2008      **In control:** Budget Committee  
**On agenda:** 10/13/2008      **Final action:** 10/20/2008  
**Title:** AN ORDINANCE appropriating \$22,722.00 from the fund balance of the 2008 General Fund and awarding a contract for the repair of the chimney at the Independence Courthouse Annex to Brunn-Ulmer Construction Co., of Kansas City, KS, at a cost to the County not to exceed \$22,722.00.  
**Sponsors:** Bob Spence  
**Indexes:** INDEPENDENCE COURTHOUSE ANNEX  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/20/2008	0	County Legislature	Consent Agenda	
10/20/2008	0	County Legislature	Consent Agenda	Pass
10/20/2008	0	County Legislature	adopt	Pass
10/20/2008	0	County Legislature	perfect	Pass
10/20/2008	0	County Legislature	suspend the rules to consider final passage	Pass
10/20/2008	0	Budget Committee		
10/17/2008	0	County Legislature	Go To 1st Perfection	Pass
10/13/2008	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$22,722.00 from the fund balance of the 2008 General Fund and awarding a contract for the repair of the chimney at the Independence Courthouse Annex to Brunn-Ulmer Construction Co., of Kansas City, KS, at a cost to the County not to exceed \$22,722.00.

**ORDINANCE #4050**, October 13, 2008

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, the chimney at the Independence Courthouse Annex serves as the vent for the boiler, and structural damage was sustained when the chimney was struck by lightning; and,

WHEREAS, the Director of Finance and Purchasing recommends a contract with Brunn-Ulmer Construction Co., of Kansas City, KS, for the repair of this chimney; and,

WHEREAS, an appropriation is necessary to cover the costs of repair; and,

WHEREAS, the County Executive recommends said appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the fund balance of 2008 General Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
2008 General Fund Chimney Repair 001-2810	Undesignated	Fund	Balance
			\$22,722
001-1205	56510	-	Maint & Repairs - Bldg \$22,722

and,

BE IT FURTHER ORDAINED that a contract be awarded to Brunn-Ulmer Construction Co., of Kansas City, KS, in the amount of \$22,722.00, and that the Director of Finance and Purchasing be and hereby is authorized to execute for the County any documents necessary to the accomplishment of this award; and,

BE IT FURTHER ORDAINED that the Director of Finance and Purchasing be and hereby is

authorized to make all payments, including final payment on the contract.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance #4050, introduced on October 13, 2008, was duly passed on October 20, 2008 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 0 \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo  
of Legislature

Spino,

Clerk

I hereby approve the attached Ordinance #4050.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Michael Sanders, County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 001 2810

ACCOUNT TITLE: General Fund  
Undesignated Fund Balance

NOT TO EXCEED: \$22,722.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Finance & Purchasing

Director

of