



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 3585      **Version:** 0      **Name:** Extension of the Gun Control Prosecution grant.  
**Type:** Ordinance      **Status:** Passed  
**File created:** 12/6/2004      **In control:** County Legislature  
**On agenda:** 12/6/2004      **Final action:** 12/6/2004  
**Title:** AN ORDINANCE transferring \$29,628.00 within the 2004 General Fund and appropriating \$69,628.00 from the unappropriated surplus of the 2004 Anti-Drug Sales Tax Fund to cover the extension of the Gun Control Prosecution grant for the Prosecuting Attorney's Office funded by the United States Office of Justice Programs and the transfer of matching funds.  
**Sponsors:** Dan Tarwater III  
**Indexes:** ANTI-DRUG, GENERAL FUND, GUN CONTROL, PROSECUTING ATTORNEY, TRANSFER  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/6/2004	0	County Legislature	perfect	Pass
12/6/2004	0	County Legislature	suspend the rules to consider final passage	Pass
12/6/2004	0	County Legislature	adopt	Pass

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** transferring \$29,628.00 within the 2004 General Fund and appropriating \$69,628.00 from the unappropriated surplus of the 2004 Anti-Drug Sales Tax Fund to cover the extension of the Gun Control Prosecution grant for the Prosecuting Attorney's Office funded by the United States Office of Justice Programs and the transfer of matching funds.

**ORDINANCE # 3585**, December 6, 2004

**INTRODUCED BY** Dan Tarwater, County Legislator

WHEREAS, the U.S. Department of Justice's Office of Justice Programs has awarded an extension to the Gun Control Prosecution grant for the Prosecuting Attorney's Office in the amount of \$40,000.00; and,

WHEREAS, this grant increases the prosecution of violent, firearms related crime; and,

WHEREAS, said grant extension is subject to a \$29,628.00 local match; and,

WHEREAS, a transfer and appropriation are necessarily to place the grant and matching funds in the proper spending accounts; and,

WHEREAS, the County Executive recommends said transfer and appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2004 General Fund and appropriation from the unappropriated surplus of the 2004 Anti-Drug Sales Tax Fund be made to cover the extension of the Gun Control Prosecution grant for the Prosecuting Attorney's Office funded by the the United States Office of Justice Programs and the transfer of matching funds:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
General Fund			
Prosecuting Attorney			
001-4101		5101-Salary	\$29,628
Operating Transfers Out			
001-9100		6105-Operating Transfers Out	\$29,628
Anti-Drug Sales Tax Fund			
	Increase Revenue	\$40,000	
		Operating Transfers	\$29,628
008-2810			Unappropriated
			Surplus
			\$69,628
008-2810	Unappropriated Surplus	\$69,628	
Prosecuting Attorney			
Community Gun Violence			
Prosecution Program 01-05			
008-4113-5010	5010 - Regular Salaries		\$57,211
008-4113-5040			5040 - FICA

Taxes \$4,377  
008-4113-5060  
Insurance

5060 -  
\$8,040

and,

BE IT FURTHER ORDAINED that the grant be and is hereby accepted and the County Executive and Prosecuting Attorney be and hereby are authorized to execute any and all documents necessary to effect the acceptance of said grant.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance # 3585 introduced on December 6, 2004 was duly passed on \_\_\_\_\_ December 6 \_\_\_\_\_, 2004 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_7\_\_\_\_\_

Nays \_\_\_\_\_0\_\_\_\_\_

Abstaining \_\_\_\_\_0\_\_\_\_\_

Absent \_\_\_\_\_2\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

This Ordinance is hereby transmitted to the County Executive for her signature.

I hereby approve the attached Ordinance # 3585.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Katheryn J. Shields, County Executive

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 001 4101 5010  
ACCOUNT TITLE: General Fund  
Prosecuting Attorney

NOT TO EXCEED:           Salary  
                                  \$29,628.00

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER:       008 2810  
ACCOUNT TITLE:         Anti-Drug Sales Tax Fund  
                              Unappropriated Surplus  
NOT TO EXCEED:         \$69,628.00

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Date

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Director of the Department of Finance