

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 15294 Version: 0 Name: Pest control services for use by Facilities

Management.

Type: Resolution Status: Passed

File created: 11/29/2004 In control: Finance and Audit Committee

On agenda: 11/29/2004 Final action: 12/6/2004

**Title:** A RESOLUTION awarding a twelve (12) month term and supply contract on Bid No. 46-04 for the

furnishing of pest control services for use by the Facilities Management Department to Ragan Pest

Control of Kansas City, MO, in the estimated annual amount not to exceed \$10,000.00.

**Sponsors:** Ronald E. Finley, Scott Burnett

Indexes: FACILITIES MANAGEMENT, TERM & SUPPLY CONTRACT

**Code sections:** 

## Attachments:

| Date       | Ver. | Action By                   | Action              | Result |
|------------|------|-----------------------------|---------------------|--------|
| 12/6/2004  | 0    | County Legislature          | Consent Agenda      | Pass   |
| 12/6/2004  | 0    | County Legislature          | adopt               | Pass   |
| 12/3/2004  | 0    | Finance and Audit Committee |                     |        |
| 12/1/2004  | 0    | County Legislature          | Go To 1st Meeting   | Pass   |
| 11/29/2004 | 0    | County Legislature          | assign to committee |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twelve (12) month term and supply contract on Bid No. 46-04 for the furnishing of pest control services for use by the Facilities Management Department to Ragan Pest Control of Kansas City, MO, in the estimated annual amount not to exceed \$10,000.00.

**RESOLUTION # 15294,** November 29, 2004

**INTRODUCED BY** Ronald E. Finley and Scott Burnett, County Legislators

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 46-04 for the furnishing of pest control services for use by the Facilities Management Department to provide for the Facilities Management Department's needs for quarterly services for the upcoming one-year period; and,

WHEREAS, the Purchasing Director has received only three (3) response to bid thereon from the

File #: 15294, Version: 0

following:

<u>VENDOR</u> <u>BID</u>

Ragan Pest Control \$2,292.00

(quarterly)

Kansas City (Jackson County), MO

Biggs Pest Control, Inc. \$1,346.80

(quarterly)

Lee's Summit, MO

Lawrence Pest Control, Inc.

Kansas City (Jackson County), MO

and,

WHEREAS, upon past history of performance by Biggs Pest Control and a reference check with Kansas City, MO of the performance of Lawrence Pest Control, the Purchasing Director has

recommended that the award be made to Ragan Pest Control of Kansas City, MO, for the reason that

it has submitted the lowest and best bid; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award for the

furnishing of pest control services for use by the Facilities Management Department be made to

Ragan Pest Control of Kansas City, MO, in the estimated amount not to exceed \$10,000.00 as

recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby,

authorized to execute for the County any documents necessary to the accomplishment of the award;

and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make

all payments, including final payment on the contract, to the extent sufficient appropriations to the

using spending agency have heretofore been made in the current Jackson County budget.

\$1,420.00 (quarterly)

| File #: 15294, Version: 0   |                        |                               |                     |
|---|------------------------|-------------------------------|---------------------|
|   |                        |                               |                     |
|   |                        |                               |                     |
| Effective Date: This Resolution<br>Legislature.   | shall be effective imm | nediately upon its passage by | a majority of the   |
| APPROVED AS TO FORM:  |                        |                               |                     |
| Acting Chief Deputy County Cou  | <br>Inselor            | Co                            | <br>ounty Counselor |
| Certificate of Passage  |                        |                               | ,                   |
| I hereby certify that the attach duly passed onLegislature. The votes thereon v                   | _December 6            |                               |                     |
| Yeas7   | Nays0_                 |                               |                     |
| Abstaining0_  | Absent2                |                               |                     |
| Date Date   |                        | Mary Jo Spino, Clerk o        | f Legislature       |
| This award is made on a need<br>amount. The availability of fun<br>using agency places its order. |                        |                               |                     |
| Date  | the De <sub>l</sub>    | partment of Finance           | Director of         |
|   |                        |                               |                     |