



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

File #: 3067, Version: 0

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** declaring one Glock model 22, 40 caliber handgun as surplus personal property and authorizing its disposal by way of donation to the family of Sheriff James D. Anderson.

**ORDINANCE # 3067** September 11, 2000

**INTRODUCED BY** Victor E. Callahan, Bill Petrie, Fred Arbanas, Scott Burnett,  
Ronald E. Finley, Dennis Waits, Dan Tarwater, Terry Young,  
and Bob Spence, County Legislators

WHEREAS, the Sheriff's Department is in possession of certain personnel property that has become excess to the County's needs, specifically one Glock Model 22 handgun, serial no. S-DAN 001US; and,

WHEREAS, this weapon has been rendered inoperable and is otherwise unusable; and,

WHEREAS, this weapon, which was formerly assigned to Sheriff James D. Anderson, is of great sentimental value to Sheriff Anderson's family; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri that the above-referenced personal property be and hereby is declared surplus personal property and that the Purchasing Director be and hereby is authorized to dispose of same by way of donation to the family of Sheriff James D. Anderson, as an exception to the disposal procedures specified in chapter 11, Jackson County Code, 1984.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance #3067 introduced on September 11, 2000 was duly passed on \_\_\_\_\_ September 11 \_\_\_\_\_, 2000 by the Jackson

County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 6 \_\_\_\_\_                      Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_                      Absent \_\_\_\_\_ 3 \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for her signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Brogoto, Clerk of Legislature

I hereby approve the attached Ordinance #3067.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Katheryn J. Shields, County Executive