

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 17099, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$61,634.00 within the 2009 General Fund for the transition of the contracted janitorial services to an in-house program.

**RESOLUTION #17099,** December 1, 2009

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, janitorial services are currently provided by an outside contractor; and,

WHEREAS, Facilities Management, a division of the Public Works Department, intends to take over the responsibilities with existing staff and with the addition of three employees; and,

WHEREAS, a transfer is necessary to cover the costs of janitorial equipment, cleaning supplies, and restroom supplies; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2009 General Fund be and hereby is made:

**DEPARTMENT/DIVISION** 

CHARACTER/DESCRIPTION FROM TO

General Fund 001-1204

58020 Buildings & Improve \$30,000

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|--|---|--|--|--|
| 001-1205   | 58020 -<br>Buildings & Improve\$ 1,948                          |  |  |  |
| 001-1205   | 57340 -<br>Paint & Supplies \$                                  |  |  |  |
| 001-1205   | 1,500<br>57360 -  |  |  |  |
| 001-1205   | Electrical Supplies \$ 300<br>56510 -                           |  |  |  |
| 001-1206   | Maint & Rprs Build \$ 6,000<br>58020 -                          |  |  |  |
| 001-1207   | Buildings & Improve \$ 465<br>56510 -                           |  |  |  |
| 001-1207   | Maint & Rprs Build \$ 1,000<br>56730 -                          |  |  |  |
| 001-1207   | Janitor & Extermin \$ 488<br>57360 -                            |  |  |  |
|  | Electrical Supplies \$ 2,000 57370                              |  |  |  |
| 001-1207   | Building Oper Supplies \$ 8,500                                 |  |  |  |
| 001-1204   | 56730 -   |  |  |  |
| 001-1205   | Janitor & Extermin \$ 5,932<br>56730 -                          |  |  |  |
| 001-1207   | Janitor & Extermin \$ 2,587<br>56730 -                          |  |  |  |
| 001-1204   | Janitor & Extermin \$ 914 57370                                 |  |  |  |
| 001-1204   | - Building Oper Supplies<br>\$61,634                            |  |  |  |
| Effective Date: This Resolution shall be effective immediately up Legislature.  APPROVED AS TO FORM:                     | on its passage by a majority of the                             |  |  |  |
| Deputy/Assistant County Counselor Acting Cour  | nty Counselor   |  |  |  |
| Certificate of Passage   |   |  |  |  |
| I hereby certify that the attached resolution, Resolution #17 duly passed on, 2009 by the votes thereon were as follows: | 099 of December 1, 2009, was<br>Jackson County Legislature. The |  |  |  |

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|---|---|------------------|-----------------------|------------|----|--|--|
| Yeas  |   | Nays             | Nays                  |            |    |  |  |
| Abstaining                                    |   | Abser            | nt                    |            |    |  |  |
| Date  |   | Spino            | , Clerk of Legislatuı | Mary<br>re | Jo |  |  |
| Funds sufficient for this to                  | ransfer are available   | from the         | e source indicated b  | pelow.     |    |  |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:             | 001<br>General Fu<br>Facilities Manage<br>Buildings & Impro               | ınd<br>ment KC   |                       |            |    |  |  |
| NOT TO EXCEED:                                | \$30,000.00   |                  | •                     |            |    |  |  |
| ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED: | 001<br>General Fu<br>Facilities Manage<br>Buildings & Impro<br>\$1,948.00 | ınd<br>ment - Ir | -                     |            |    |  |  |
| ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED: | 001<br>General Fu<br>Facilities Manage<br>Paint & Supplies<br>\$1,500.00  | ınd<br>ment - Ir | 57340<br>ndependence  |            |    |  |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:             | 001<br>General Fu<br>Facilities Manage<br>Electrical Supplies             | ınd<br>ment - Ir | 57360<br>ndependence  |            |    |  |  |
| NOT TO EXCEED:                                | \$300.00  |                  |                       |            |    |  |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:             | 001<br>General Fu<br>Facilities Manage<br>Maintenance & Re                | ınd<br>ment - Ir | -                     |            |    |  |  |
| NOT TO EXCEED:                                | \$6,000.00  | ļ <b>3 3</b> .   | <b>9</b> -            |            |    |  |  |

ACCOUNT NUMBER: 001 1206 58020 ACCOUNT TITLE:

General Fund
Facilities Management - Independence Square

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**Buildings & Improvements** 

NOT TO EXCEED: \$465.00

ACCOUNT NUMBER: 001 1207 56510

ACCOUNT TITLE: General Fund

Facilities Management - Community Justice Building

Maintenance & Repairs Buildings

NOT TO EXCEED: \$1,000.00

ACCOUNT NUMBER: 001 1207 56730

ACCOUNT TITLE: General Fund

Facilities Management - Community Justice Building

Janitor & Extermination

NOT TO EXCEED: \$488.00

ACCOUNT NUMBER: 001 1207 57360

ACCOUNT TITLE: General Fund

Facilities Management - Community Justice Building

Electrical Supplies

NOT TO EXCEED: \$2,000.00

ACCOUNT NUMBER: 001 1207 57370

ACCOUNT TITLE: General Fund

Facilities Management - Community Justice Building

**Building Operating Supplies** 

NOT TO EXCEED: \$8,500.00

ACCOUNT NUMBER: 001 1204 56730

ACCOUNT TITLE: General Fund

Facilities Management - Kansas City

Janitor & Extermination

NOT TO EXCEED: \$5,932.00

ACCOUNT NUMBER: 001 1205 56730

ACCOUNT TITLE: General Fund

Facilities Management - Independence

Janitor & Extermination

NOT TO EXCEED: \$2,587.00

ACCOUNT NUMBER: 001 1207 56730

ACCOUNT TITLE: General Fund

Facilities Management - Community Justice Building

Janitor & Extermination

NOT TO EXCEED: \$914.00

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|---------------------------|------------------------|----------|----|--|--|--|--|
|                           |                        |          |    |  |  |  |  |
| Date                      | Finance and Purchasing | Director | of |  |  |  |  |