

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Text**

File #: 4364, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$133,200.00 from the fund balance of the 2011 Grant Fund, in acceptance of the Emergency Management Performance Grant awarded by the Missouri State Emergency Management Agency.

**ORDINANCE #4364, October 10, 2011** 

INTRODUCED BY Scott Burnett, County Legislator

WHEREAS, the Missouri State Emergency Management Agency has awarded an Emergency Management Performance grant to the Jackson County Department of Emergency Preparedness in the amount of \$133,200.00; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the fund balance of the 2011 Grant Fund be and hereby is made:

DEPARTMENT/DIVISION	CHARACTER	R/DESCRIPTION	<u>FROM</u>	<u>TO</u>	
Grant Fund Emergency Management Per	f.				
010-1250 45	752	-	Increase	<b>#</b> 400.000	Revenue
010-2810 010-2810	Undesignated Undesignated	Undesignated Fund Balance Undesignated		\$133,200 \$133,200	

		\$133,200
010-1250	55010	- Regular Salaries
010-1250	55040	\$ 88,407 - FICA \$ 6,763
010-1250 010-1250 010-1250	55050 - Pension 55060 - Insurar 56140	s 9,857 sce \$ 1,990 - Travel
010-1250	57510	\$ 900 - Small Tool \$ 988
010-1250	57010	- Office Supplies \$ 1,000
010-1250	56620	- Rent-Buildings \$ 16,950
010-1250	57110	- Gasoline
010-1250	56750	\$ 2,500 - Education Benefits
010-1250	58150 -	\$ 500 Office Furniture &
010-1250	58171	Fixtures \$ 370 - Personal Computers/Access \$
010-1250	56641	500 - Copier Rental/Maintenance \$ 1,250
010-1250	56710 -	Dues & Memberships \$ 75
010-1250	57601 -	Computers & Printers
010-1250	56230	\$ 350 - Printing
010-1250	56160	\$ 300 - Meeting Expense \$ 500

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

## APPROVED AS TO FORM:

File #: 4364, Version: 0					
Senior Deputy County Counselor		County Counselor			
		Ordinance #4364, introduced or ckson County Legislature. The			
Yeas	9	0		Nays	
Abstaining	0	0		Absent	
This Ordinance is hereby	transmitted to the Co	ounty Executive for his signatur	e.		
Date		Spino, Clerk of Legislature	Mary	Jo	
l hereby approve the atta	ched Ordinance #436	64.			
Date		Sanders, County Executive	Michael	D.	
Funds sufficient for this a	ppropriation are avail	lable from the source indicated	below.		
ACCOUNT NUMBER: ACCOUNT TITLE:	010 2810 Grant Fund Undesignated Fund				
NOT TO EXCEED:	\$133,200.00	u Dalalice			
Date		Finance and Purchasing	Director	of	