

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 16779, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an agreement with the City of Kansas City, Missouri for animal control services at a cost to the County not to exceed \$103,205.04 in 2009.

**RESOLUTION #16779**, December 8, 2008

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, the City of Kansas City desires to provide through its Animal Control Division certain animal control services to the County; and,

WHEREAS, the City of Kansas City has been providing animal control services for unincorporated Jackson County under a cooperative agreement with the County since July 2003; and,

WHEREAS, the attached Cooperative Agreement provides a satisfactory mechanism by which to accomplish this purpose; and,

WHEREAS, the term of this Agreement shall be for one year commencing on January 1, 2009, and may be renewed on an annual basis thereafter for up to three years at a cost not to exceed a 5% increase for each annual term; and,

WHEREAS, this Agreement is in the best interest of the health, welfare, and safety of the citizens of

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Jackson County; now therefore,					
BE IT RESOLVED by the Coun	ty Legislature o	of Jackson Co	unty, Missouri	, that the Count	ty Executive
be and hereby is authorized to	execute the	Attached agre	eement with the	ne City of Kan	sas City for
animal control services, at a cos	st to the County	not to exceed	d \$103,205.04	in 2009; and,	
BE IT FURTHER RESOLVED t	that the Directo	r of Finance a	and Purchasin	g is authorized	to make all
payments, including final payme	ent on the Agree	ement.			
Effective Date: This Resolutior Legislature.	ı shall be effect	tive immediat	ely upon its pa	assage by a ma	ajority of the
APPROVED AS TO FORM:					
Chief Deputy County Counselor	<del></del>		County Coun	selor	
Certificate of Passage			County Count		
I hereby certify that the atta duly passed on January 7, 200 follows:					
Yeas <u>8</u>	_			Nays	0
Abstaining <u>0</u>	-	1			Absent
Date		Legislature	Mary	/ Jo Spino,	Clerk of
Funds sufficient for this expendi	iture were appro	opriated by O	rdinance #406	1, 2009 Annual	Budget.
ACCOUNT NUMBER: ACCOUNT TITLE:	002 Health Fund	1503 56790	)		

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NOT TO EXCEED:	Environmental Health Department Other Contractual Services \$103,205.04		
Date	Einance and Purchasing	Director	of