

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 4037, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$100,500.00 from the fund balance of the 2008 Grant Fund in acceptance of the Family Court Division's Family Centered Out-of-Home Care Grant received from the Missouri Department of Social Services, Children's Division.

**ORDINANCE #4037**, September 29, 2008

INTRODUCED BY Theresa Garza Ruiz, County Legislator

WHEREAS, the Family Court Division has been awarded a grant in the amount of \$100,500.00 by the Missouri Department of Social Services, Children's Division for the period of July 1, 2008, through June 30, 2009; and,

WHEREAS, the grant funds will be used to provide for immediate involvement of a juvenile officer in all potential and real out-of-home placements to expedite permanency for children who come to the attention of the child welfare system; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be made from the fund balance of the 2008 Grant Fund:

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DEPARTMENT/DIVISION FROM	<u>TO</u>	CHARACTER/DESCRIPTION
010-2189 010-2810 Undesignated Fund Balance	45320 - Increase Revenue	\$100,500
010-2810 Grant Fund Family Centered Out of Home Ca 010-2189	Undesignated Fund Balan re Grant 08-09	nce \$100,500 55010 - Regular Salaries \$
010-2189		74,235 55040 - FICA
010-2189		\$ 5,938 55050 - Pension
010-2189		\$ 6,683 55060 - Health Insurance
010-2189		\$ 11,761 55070 - Unemployment Insurance \$ 370
010-2189		55110 - Worker's Compensation \$ 1,039
010-2189		55150 - Long Term Disability \$ 370
010-2189		56360 - Life Insurance \$ 104
Effective Date: This ordinance sh Executive.	all be effective immediately	y upon its signature by the County
APPROVED AS TO FORM:		
		<del></del>
Chief Deputy County Counselor	County Cour	nselor
•		ce #4037 introduced on September 29, County Legislature. The votes thereon
Yeas9	Nays	0

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Abstaining	0	Absent <u>0</u>				
This Ordinance is hereby	/ transmitted to the C	County Executive for his signature.				
Date	-	Mary Jo Spino, Clerk of Legislature				
I hereby approve the atta	ached Ordinance #40	037.				
Date	-	Michael Sanders, County Executive				
Funds sufficient for this a	appropriation are ava	ilable from the source indicated below.				
ACCOUNT NUMBER:	010 2810					
ACCOUNT TITLE:	Grant Fund Undesignated Fur	nd Balance				
NOT TO EXCEED:	\$100,500.00					
Date		Director of Finance and Purchasing				