



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri
64106
(816)881-3242

Legislation Text

File #: 14883, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute agreements with the Mid-America Regional Council to subcontract with certain outside agencies funded by the County's Health Fund, for various public purposes, at an aggregate cost to the County not to exceed \$190,350.00.

RESOLUTION # 14883, January 26, 2004

INTRODUCED BY Robert A. Stringfield, County Legislator

WHEREAS, the 2004 Jackson County Budget, adopted by Ordinance 3441, dated November 10, 2003, contains appropriations from the County's Health Fund to allow the Mid-America Regional Council to subcontract with certain outside agencies to provide various public services to the County and its citizens; and,

WHEREAS, these agencies, and the respective amounts contained in the budget, are as follows:

AGENCY

AMOUNT

| | |
|--|-----------------|
| Bishop Sullivan Center | \$21,457 |
| Don Bosco Community Center | \$43,563 |
| Guadalupe Center | \$24,527 |
| Palestine Senior Citizens' Activity Center | \$50,250 |
| Redemptorist Center | \$12,859 |
| Westport Cooperative Services | \$15,316 |
| Whatsoever Community Center | <u>\$22,378</u> |
| TOTAL | \$190,350 |

and,

WHEREAS, the execution of agreements with the Mid-America Regional Council, in the amounts

indicated, to be passed-through to these agencies, is in the best interests of the health, welfare, and safety of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute agreements with the Mid-America Regional Counsel authorizing subcontracts with the agencies listed in this Resolution, in the respective amounts indicated, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments, including final payment on the agreements.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Acting County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 14883 of January 26, 2004, 2003 was duly passed on _____ February 2 _____, 2004 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 8 _____ Nays _____ 0 _____
Abstaining _____ 0 _____ Absent _____ 1 _____

Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the

expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 002 7902 6789

| | | | | | |
|---|-----------|-----------|----------|--|-------------|
| ACCOUNT TITLE: Health Fund - MARC - Outside Agency - Bishop | Sullivan | | | | Center |
| | | | \$21,457 | | |
| Don | Bosco | | | | Community |
| | | Center | \$43,563 | | |
| Guadalupe | | | \$24,527 | | Center |
| Palestine | | | | | Senior |
| | | Citizens' | Activity | | Center |
| | | \$50,250 | | | |
| Redemptorist | | | | | Center |
| | | | \$12,859 | | |
| Westport | | | | | Cooperative |
| | | Services | \$15,316 | | |
| Whatsoever | Community | | | | Center |
| | | \$22,378 | | | |

NOT TO EXCEED: \$190,350.00

Date

Director of the Department
of Finance