

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Text**

File #: 15634, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an agreement with Graceland University for COMBAT sponsorship of the "Solutions for Troubled Times" conference at a cost to the County not to exceed \$2,500.00.

**RESOLUTION # 15634**, September 26, 2005

**INTRODUCED BY** Scott Burnett, County Legislator

WHEREAS, on September 8, 2005, the COMBAT Commission recommended that the County provide \$2,500.00 from the Anti-Drug Sales Tax Fund to Graceland University for its "Solutions for Troubled Times" conference as a COMBAT sponsored event; and,

WHEREAS, this conference will address the interconnections between domestic violence and substance abuse; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to enter into an agreement with Graceland University in a form to be approved by the County Counselor for sponsorship of the "Solutions for Troubled Times" conference at a cost to the County not to exceed \$2,500; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments on the contract, including final payment.

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|--|---|
| Effective Date: This Res<br>Legislature. | solution shall be effective immediately upon its passage by a majority of the   |
| APPROVED AS TO FOR                       | RM:   |
| Acting Chief Deputy Cou                  | nty Counselor County Counselor  |
| Certificate of Passage                   |   |
|  | e attached resolution, Resolution # 15634 of September 26, 2005 wasOctober 3, 2005 by the Jackson County Legislature. as follows:   |
| Yeas9                                    | 0Nays0  |
| Abstaining(                              | 0 Absent0   |
| Date                                     | Mary Jo Spino, Clerk of Legislature   |
| expenditure is chargeab                  | nerwise unencumbered to the credit of the appropriation to which the le and there is a cash balance otherwise unencumbered in the treasury to m which payment is to be made each sufficient to provide for the obligation |
| ACCOUNT NUMBER:                          | 008-4401-6790   |
| ACCOUNT TITLE:                           | Anti-Drug Sales Tax Fund<br>COMBAT<br>Other Contractual Services  |
| NOT TO EXCEED:                           | \$2,500.00  |
| Date                                     | <br>  |
|  | the Department of Finance   |