

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 20872, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract for the furnishing of a Stepp Manufacturing Hot Box Trailer for use by the Public Works Department to American Equipment Company of Kansas City, KS, under the terms and conditions set forth in the National Cooperative Purchasing Alliance (NCPA) Contract No. 05-26, an existing competitively bid government contract, at an actual cost to the County in the amount of \$73,134.00.

RESOLUTION NO. 20872, February 14, 2022

INTRODUCED BY Jalen Anderson, County Legislator

WHEREAS, the Public Works Department has a need for Stepp Manufacturing Hot Box Trailer to be utilized for County right-of-way maintenance and the annual Road Program; and,

WHEREAS, pursuant to section 1030.4 of the Jackson County Code, the Director of Finance and Purchasing recommends the award of a contract for this equipment, under the terms and conditions set forth in the NCPA Contract No. 05-26, an existing competitively bid government contract, to American Equipment Co. of Kansas City, KS, at an actual cost to the County in the amount of \$73,134.00; and,

WHEREAS, award under the existing government contract is recommended as this contract provides better discounts than would be available if the County bid separately; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made under

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the existing competitively bid government co	ontract as rec	commended by the Director of Finance and
Purchasing and that the Director be and he	reby is autho	rized to execute any documents necessary
to the accomplishment of the award; and,		
BE IT FURTHER RESOLVED that the D	irector of Fir	nance and Purchasing be and hereby is
authorized to make all payments, including fi	nal payment o	on the contract.
Enacted and Approved Effective Date: This Resolution shall be effe Legislature.	ective immedia	ately upon its passage by a majority of the
APPROVED AS TO FORM:		
Chief Deputy County Counselor	County Co	ounselor
Certificate of Passage		
I hereby certify that the attached resolution duly passed on February 22, 2022 by the Jollows:		· · · · · · · · · · · · · · · · · · ·
Yeas9	Nays	0
Abstaining <u>0</u>	Absent	0

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

Date

Mary Jo Spino, Clerk of Legislature

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ACCOUNT NUMBER: ACCOUNT TITLE:	004 1011 58110 Special Road & Bridge Fund Public Works - Fleet Replacement Heavy Machinery & Equipment
NOT TO EXCEED:	\$73,134.00
Date	Chief Administrative Officer