



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

**File #: 11151, Version: 0**

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION approving the purchase of delivery, transfer, and moving services for use by the Department of Records under a City of Kansas City, Missouri government contract at a cost to the County not to exceed \$118,600.00.

RESOLUTION 11151, January 29, 1996

INTRODUCED BY John Patrick Burnett, County Legislator

WHEREAS, the County desires to purchase delivery, transfer, and moving services for use by the Department of Records in its relocation to its new Records Center; and,

WHEREAS, the Director of Purchasing, pursuant to Section 1040.02 of the Jackson County Code, 1984, recommends the purchase of these services under an existing City of Kansas City, Missouri government contract; and,

WHEREAS, Section 1064.00, Jackson County Code, 1984, requires that, for any such purchase in excess of \$5,000, the Director of Purchasing shall submit the purchase to the County Legislature for approval; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the purchase under the existing government contract be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the purchase; and,

BE IT FURTHER RESOLVED that the Manager of the Division of Finance is authorized to make all payments, including final payment on the contract...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

### Certificate of Passage

I hereby certify that the attached resolution, Resolution #11151 of January 29, 1996 was duly passed on \_\_\_\_\_ February 5 \_\_\_\_\_, 1996 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Brogato  
Clerk of Legislature

This expenditure was included in the annual budget.

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 012-475-2303-6150

ACCOUNT TITLE: Criminal Justice Improvement Fund  
Criminal Justice  
Construction Program  
Relocation Costs

NOT TO EXCEED: \$118,600.00

Date

Manager of Division of Finance