



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri
64106
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Legislation Text

File #: 12554, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Request for Proposals No. 201-98 for a license to provide concessions services at the Frank White, Jr., and 140th and Holmes Blue River Softball Complexes.

RESOLUTION #12554, March 1, 1999

INTRODUCED BY Dennis Waits, County Legislator

WHEREAS, the Purchasing Director has solicited formal written proposals on Request for Proposals No. 201-98 for the award of a license to provide concessions services at the Frank White, Jr., and 140th and Holmes Blue River Softball Complexes; and,

WHEREAS, he has received as the only two proposals thereon the following:

BIDDER	MONTHLY FEE
Mr. Steak No. 202 Independence, MO	\$3,925.00
J. E. Gross Concessions Blue Springs, MO	\$3,501.00

and,
WHEREAS, the Parks and Recreation has advised that award be made to Mr. Steak No. 202 of Independence, MO, for the reason that it has submitted the highest and best bid; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that a license to provide concessions services at the Frank White, Jr., and 140th and Holmes Blue River Softball Complexes is awarded to Mr. Steak No. 202 of Independence, Mo, for a monthly fee payable to the County in the amount of \$3,925.00; and,

BE IT FURTHER RESOLVED that the Purchasing Director be and hereby is authorized to execute any documents necessary to the accomplishment of the award...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 12554 of March 1, 1999 was duly passed on _____ March 8 _____, 1999 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 7 _____ Nays _____ 0 _____

Abstaining _____ 0 _____ Absent _____ 2 _____

Date Mary Jo Brogato, Clerk of Legislature

These funds will be credited to the account listed below.

ACCOUNT NUMBER: 300 1654 2778

ACCOUNT TITLE: Park Enterprise Fund

Frank White, Jr.

Date

Director of the Department of Finance