

Legislation Text

File #: 16199, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Finance and Purchasing to make final payment on the contract with Vance Brothers, Inc., of Kansas City, Missouri, for the 2005 Pavement Maintenance Phase 2 (Chip Sealing) Project, No. 3038, in the amount of \$100.00.

## **RESOLUTION #16199**, March 12, 2007

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, by Resolution 15506, dated June 6, 2005, the County did award a contract on the 2005

Pavement Maintenance Phase 2 (Chip Sealing) Project, No. 3038, to Vance Brothers, Inc., of Kansas

City, MO, in an amount not to exceed \$656,866.20; and,

WHEREAS, the project is now complete and has been accepted by the Director of Public Works, such that final payment is now due and owing; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing be and hereby is authorized to make final payment in the amount of \$100.00 on the contract with Vance Brothers, Inc., of Kansas City, MO, for the 2005 Pavement Maintenance Phase 2 (Chip Sealing) Project, No. 3038.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

| File #: 16199, Version: 0                                    |                     |                                     |              |            |           |                        |
|--|---------------------|-------------------------------------|--------------|------------|-----------|------------------------|
| Chief  | Deputy              |                                     | County       |            | County    | Counselor<br>Counselor |
| Certificate of Passage                                       | )                   |                                     |              |            |           |                        |
| I hereby certify that<br>passed on<br>thereon were as follow |                     |                                     |              |            |           |                        |
|  | Y                   | eas                                 |              | Nays       |           |                        |
| Abstaining   | A                   | bsent                               |              |            |           |                        |
| Date   | N                   | Mary Jo Spino, Clerk of Legislature |              |            |           |                        |
| Funds sufficient for th Fund in 2005.                        | is expenditure were | previously encu                     | umbered from | m the Spec | cial Road | and Bridge             |

Date

Director of Finance and Purchasing