

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Text**

File #: 21475, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$14,786.00 within the 2023 Grant Fund to cover the costs of freight shipping for a dishwasher and awarding a contract for the purchase of food trays and portable food warmers to Federal Supply USA of Waukegan, IL under the terms and conditions of GSA Contract GS-07F-264-BA, an existing competitively bid government contract for use by the Jackson County Detention Center.

**RESOLUTION NO. 21475**, November 27, 2023

**INTRODUCED BY** Venessa Huskey, County Legislator

WHEREAS, the Jackson County Detention Center desires to purchase food trays and portable food warmers to meet departmental needs for the inmates at the Jackson County Detention Center; and,

WHEREAS, the Jackson County Detention Center has been using disposable containers to serve food since the dishwasher has been inoperable; and,

WHEREAS, the purchase of a dishwasher has been accomplished by a CJMI Grant obtained and an appropriation from the Jackson County Detention Center's 2023 operating budget; and,

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WHEREAS, the Jackson County Detention Center also desires the need to cover the freight costs of

the new dishwasher that has been obtained; and,

WHEREAS, the Sheriff and the Director of Finance and Purchasing recommend the transfer of funds

to cover freight costs of a dishwasher and the award of a contract for the furnishing of food trays and

food warmers to Federal Supply USA of Waukegan, IL, under the terms and conditions of GSA

Contract GS-07F-264-BA, an existing competitively bid government contract, at an actual cost to the

County in the amount of \$14,786.00; and,

WHEREAS, pursuant to section 1030.4, Jackson County Code, 1984, the Sheriff and Director of

Finance and Purchasing recommend the award under the existing competitively bid government

contract for the reason that this will allow the County to take advantage of significant discounts

offered to larger entities; and,

WHEREAS, a transfer is needed to place the funds necessary for the purchase of these supplies and

freight in the proper spending account; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, the following transfer be

and hereby is made:

DEPARTMENT/DIVISION CHARACTER/DESCRIPTION FROM TO

**Grant Fund** 

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ARPA Jail Maint. & Improvement

010-4232

58145 Appliances

\$14,786

56130 Freight & Drayage

\$2,360

57150 Kitchen & Dining Supplies

\$12,426

and,

BE IT FURTHER RESOLVED that award be made under the existing competitively bid government

contract as recommended by the Sheriff and the Director of Finance and Purchasing and that the

Director of Finance and Purchasing be and hereby is authorized to execute for the County any

documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is

authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the

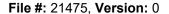
Legislature.

APPROVED AS TO FORM:

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County Counselor

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Certificate of Passage		
		, Resolution No. 21475 of November 27, 2023, was ackson County Legislature. The votes thereon were as
Yeas	8	Nays0
Abstaining	<u>0</u> Abse	nt <u>1</u>
Date	-	Mary Jo Spino, Clerk of Legislature



Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 010 4232 58145

ACCOUNT TITLE: Grant Fund

ARPA Jail Maint. & Improvement

**Appliances** 

NOT TO EXCEED: \$14,786.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 010 4232 56130 ACCOUNT TITLE: Grant Fund

ARPA Jail Maint. & Improvement

Freight & Drayage

NOT TO EXCEED: \$2.360.00

ACCOUNT NUMBER: 010 4232 57150

ACCOUNT TITLE: Grant Fund

ARPA Jail Maint. & Improvement

Kitchen & Dining Supplies

NOT TO EXCEED: \$12,426.00

Date Chief Administrative Officer

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