



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

**File #: 11631, Version: 0**

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a six-year crop lease of County park land in Fleming Park on Bid No. 6-97 to Bill Weekley of Buckner, MO.

RESOLUTION # 11631, February 24, 1997

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 6-97 for a six-year crop lease of County park land in Fleming Park; and,

WHEREAS, he has received as the highest two bids thereon bids from the following:

BIDDER	ANNUAL AMOUNT
Bill Weekley Buckner, MO	\$1,564.00
Vogt Farms Blue Springs, MO	\$1,160.00

and,  
WHEREAS, the Purchasing Director has recommended that award be made to Bill Weekley, for the reason that he has submitted the highest and best bid; and,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

### Certificate of Passage

I hereby certify that the attached resolution, Resolution # 11631 of February 24, 1997 was duly passed on \_\_\_\_\_ March 3 \_\_\_\_\_, 1997 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_  
Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 0 \_\_\_\_\_

Date \_\_\_\_\_      Mary Jo Brogato, Clerk of Legislature

These funds will be credited to the account listed below.

ACCOUNT NUMBER:      300 0000 2495  
ACCOUNT TITLE:      Park Enterprise Fund  
   Misc Rent & Leases  
NOT TO EXCEED:      \$1,564.00

Date \_\_\_\_\_      Director of the Department of Finance