



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

File #: 3546, Version: 0

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$20,000.00 from the unappropriated surplus of the 2004 Grant Fund to cover the Family Court Division's Child Protection Center -Jewish Heritage Foundation Grant received from the Jewish Heritage Foundation.

**ORDINANCE # 3546**, September 20, 2004

**INTRODUCED BY** Robert A. Stringfield, County Legislator

WHEREAS, the Family Court Division has been awarded a grant in the amount of \$20,000.00 by the Jewish Heritage Foundation to supplement the Child Protection Center grant which provides funds for contractual expenses of a forensic interviewer; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
010-2810	Increase Revenue	\$20,000	Unappropriated Surplus
			\$20,000
010-2810	Unappropriated	\$20,000	Surplus
Circuit Court			
Family Court			

CPC-Jewish Heritage Foundation 04-05

010	2135	6790	Other	Contractual
				Services
				\$20,000

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance # 3546 introduced on September 20, 2004, was duly passed on \_\_\_\_\_ October 4 \_\_\_\_\_, 2004 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 7 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_  
 Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 2 \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for her signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance # 3546.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Katheryn J. Shields, County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER:      010-2810

ACCOUNT TITLE:      Grant Fund  
                                 Unappropriated Surplus

NOT TO EXCEED:      \$20,000.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance