

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 14746, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION approving a group dental plan and rates as a County-provided benefit.

RESOLUTION # 14746, October 6, 2003

INTRODUCED BY Scott Burnett, County Legislator

WHEREAS, the County solicited written proposals for group dental insurance for County employees for the 2003 contract year; and,

WHEREAS, Fortis was awarded the contract for group dental insurance with a second- year rate guarantee; and,

WHEREAS, Fortis has maintained low cost to employees and the County for many years and has proposed no rate increase for any plan for 2004; and,

WHEREAS, the Administration and the County's dental broker recommend the following group dental plans and rates:

Provider Monthly Rate

Protective/Fortis (DHMO Summit) \$9.66 Individual

File #: 14746, Version: 0		
\$15.82		
	Couple	
\$24.39		
	Family	
Protective (Indemnity Freedom Basic)	\$11.92 Individual	
\$22.10		
	Couple	
\$39.80		
	Family	
Protective (Indemnity Freedom Advance)	\$19.42 Individual	
		\$35.58 Couple
		\$55.54 Family
therefore,		
BE IT RESOLVED by the County Legislature o	f Jackson County, Missou	ri, that the County Executive
is hereby authorized to execute an agreeme	ent with Protective/Fortis	for employee group denta
insurance coverage, as set out above.		
Effective Date: This Resolution shall be effect Legislature.	ive immediately upon its	passage by a majority of the
APPROVED AS TO FORM:		
Acting County Counselor		
Certificate of Passage		

I hereby certify that the attached resolution, Resolution # 14746 of October 6, 2003,

was duly

File #: 14746, Version	: 0							
passed on votes thereon were			, 2003	by the	Jackson	County	Legislature.	The
Yeas	9	Nays	0	-				
Abstaining _.	0	Absent	0					
Date			 Mary islature	Jo	Spi	ino,	 Clerk	of
This award is mad amount. The avai using agency place	lability of funces its order, wi	ds for specif	fic purchases	will, of	necessity	, be de	termined as	each
for the spending ag	jency.		Direc	tor	of	the	 Depart	ment
Dato		of F	inance	.01	Oi	uic	Боран	1110110