



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 16805, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an Agreement to Extend the Memorandum of Understanding with Local Union No. 42 of the International Association of Fire Fighters through March 15, 2009.

**RESOLUTION #16805**, January 20, 2009

**INTRODUCED BY** Theresa Garza Ruiz, County Legislator

WHEREAS, by Resolution 15511, dated June 6, 2005, the Legislature did authorized the execution of a Memorandum of Understanding (MOU) with Local Union No. 42 of the International Association of Fire Fighters (the Union) to govern the terms and conditions of employment of members of its bargaining unit within the Prosecuting Attorney's Office through December 31, 2008; and,

WHEREAS, in anticipation of the expiration of the MOU, the parties have commenced negotiations with the goal of reaching agreement on a successor MOU; and,

WHEREAS, in view of the pending negotiations, and in anticipation of arriving at a successor MOU, the parties have agreed that it is appropriate to extend the terms of the prior MOU, save that governing compensation, through March 15, 2009; now therefore,

**BE IT RESOLVED** by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached Agreement to Extend MOU with Local Union No.

42 of the International Association of Fire Fighters, for a period ending March 15, 2009.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

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Chief Deputy County Counselor

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County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #16805 of January 20, 2009, was duly passed on January 20, 2009 by the Jackson County Legislature. The votes thereon were as follows:

Yea \_\_\_\_\_ 7 \_\_\_\_\_ Nays \_\_\_\_\_ 1 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 1 \_\_\_\_\_

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Date \_\_\_\_\_ Mary Jo Spino, Clerk of  
Legislature