



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 15830, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Consulting Agreement with Pan Educational Institute for the "COMBAT in the Community" initiative, at a cost to the County not to exceed \$5,000.00.

**RESOLUTION # 15830**, March 20, 2006

**INTRODUCED BY** Dan Tarwater, County Legislator

WHEREAS, the Prosecuting Attorney has recommended that Pan Educational Institute (PEI) be retained to oversee and implement the "COMBAT in the Community" initiative, in cooperation with the Prosecuting Attorney's Office; and,

WHEREAS, under this proposal, PEI will coordinate, plan, and execute all "COMBAT in the Community" outreach efforts, including seminars, conferences, and meetings, at a cost to the County not to exceed \$5,000.00; now therefore,

BE IT RESOLVED that the County Executive be and hereby is authorized to execute a Consulting Agreement with Pan Educational Institute in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payments on the agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 15830 of March 20, 2006 was duly passed on \_\_\_\_\_ March 20 \_\_\_\_\_, 2006 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008-4135-6080  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Grant Match  
Other Professional Services  
NOT TO EXCEED: \$5,000.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance