



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

**File #: 12182, Version: 0**

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Bid No. 32-98 for the furnishing of tractors, mowers, rake, and utility vehicle for use by the Parks and Recreation Department to Jackson County Implement of Lee's Summit, MO (\$75,867.00), Great American Turf of Kansas City, MO (\$72,165.00), and Modern Distributing of Kansas City, MO (\$14,795.00) in the actual aggregate amount of \$162,827.00, declaring certain equipment as surplus personal property, and authorizing its disposal by way of trade-in.

RESOLUTION # 12182, April 20, 1998

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 32-98 for the furnishing of tractors, mowers, a rake, and a utility vehicle for use by the Parks and Recreation Department; and,

WHEREAS, following evaluation of the bids submitted, the Purchasing Director recommends that the contract be divided and awarded to the vendors submitting the lowest bid for each item; and,

WHEREAS, award as recommended would result in the actual awards for the respective vendors as follows:

VENDOR	AWARD
Jackson County Implement Lee's Summit, MO	\$75,867.00
Great American Turf Kansas City (Jackson County), MO	\$72,165.00 (with trade-in)
Modern Distributing Kansas City (Jackson County), MO	\$14,795.00 (with trade-in)

and,

WHEREAS, the Parks and Recreation Department is in possession of certain equipment itemized on the attached bid request for legislative action; and,

WHEREAS, pursuant to 1134., Jackson County Code, 1984, the Purchasing Director has requested that he be authorized to dispose of this equipment by way of trade-in; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract; and,

BE IT FURTHER RESOLVED that the specified equipment be and hereby is declared surplus property and the Purchasing Director be and hereby is authorized to dispose of it by way of trade-in.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 12182 of April 20, 1998 was duly passed on \_\_\_\_\_ April 27 \_\_\_\_\_, 1998 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 0 \_\_\_\_\_

Date \_\_\_\_\_ Mary Jo Brogoto, Clerk of Legislature

This expenditure was included in the annual budget.

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 1602 8110

ACCOUNT TITLE: Park Fund  
Division of Operations  
Park Department  
Maintenance & Operations  
Heavy Machinery & Equipment

NOT TO EXCEED:\$75,867.00  
ACCOUNT NUMBER: 300 1688 8170

ACCOUNT TITLE: Park Enterprise  
Division of Operations  
Park Department  
Maintenance & Operations\National Resource Management  
Other Equipment

NOT TO EXCEED:\$8,205.00

ACCOUNT NUMBER: 300 1666 8110

ACCOUNT TITLE: Park Enterprise Fund  
Division of Operations  
Park Department  
Longview Golf Course  
Heavy Machinery & Equipment

NOT TO EXCEED:\$78,755.00

Date \_\_\_\_\_ Director of the Department of Finance