

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 14269, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Third Addendum to the contract with County Court Services, Inc., of Kansas City, MO, for the furnishing of drug treatment services for use by the Jackson County Drug Court, in an amount not to exceed \$168,000.00.

**RESOLUTION # 14269**, July 29, 2002

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, by Resolution 13428, dated November 13, 2000, the Legislature authorized a contract with County Court Services, Inc., of Kansas City, MO, for the furnishing of drug treatment services for use by the Jackson County Drug Court; and,

WHEREAS, by Resolution 13801, dated August 20, 2001, the Legislature authorized a First Addendum to the contract, increasing the amount by \$600,000.00, and extending the term for a period of twelve months; and,

WHEREAS, by Resolution 13965, dated December 21, 2001, the Legislature authorized a Second Addendum to the contract, increasing the amount by \$154,000.00; and,

WHEREAS, the Prosecuting Attorney has recommended an increase to this contract in the amount of \$168,000.00, in order to allow County Court Services to continue providing treatment/counseling services to participants of the Jackson County Drug Court program; and, WHEREAS, the attached Third Addendum to Agreement provides a suitable mechanism by which to implement the Prosecuting Attorney's recommendation in this regard; now therefore

BE IT RESOLVED that the County Executive be and hereby is authorized to execute the attached Third Addendum to the Agreement with County Court Services; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FORM: |  |
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| File #: 14269, Version: 0 |                                                                                      |                       |                                                   |
|---------------------------|--------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------|
|                           | County Counselor                                                                     |                       |                                                   |
| Certificate of Passage    |                                                                                      |                       |                                                   |
|                           |                                                                                      |                       | y 239, 2002 was duly<br>ckson County Legislature. |
| Yeas8_                    | Nays                                                                                 | 0                     |                                                   |
| Abstaining                | _0 Absent                                                                            | 1                     |                                                   |
| Date                      |                                                                                      | Mary Jo Spi           | ino, Clerk of Legislature                         |
| expenditure is chargeable | wise unencumbered to the<br>e and there is a cash bala<br>n which payment is to be i | ince otherwise unencu |                                                   |
| ACCOUNT NUMBER:           | 008 4154 6080                                                                        |                       |                                                   |
| ACCOUNT TITLE:            | Anti-Drug Sales Tax Deferred Prosecution Other Professional Services                 |                       |                                                   |
| NOT TO EXCEED:            | \$168,000.00                                                                         |                       |                                                   |
| Date                      | <br>Denartme                                                                         | ent of Finance        | Director of the                                   |