

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 4274, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE transferring \$19,013.00 within and appropriating \$55,915.00 from the fund balance of the 2010 Anti-Drug Sales Tax Fund in acceptance of a grant received from the Missouri Department of Public Safety for the Prosecuting Attorney's Office's Victim Services Program.

ORDINANCE #4274, December 6, 2010

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, the Prosecuting Attorney's Office has been awarded a grant in the amount of \$36,902.46 by the Missouri Department of Public Safety for the office's Victim Services Program for the period October 1, 2010, through September 30, 2011; and,

WHEREAS, the grant will cover partial funding for the salary, benefits, and training costs for a Victim Advocate; and.

WHEREAS, a match of \$9,225.62 is required for this grant; and,

WHEREAS, in order to complete the project, the Prosecuting Attorney's Office requires an additional \$9,786.92, to be sourced from its budget; and,

WHEREAS, a transfer and appropriation are necessary in order to place the grant and matching

funds in the proper spending accounts; and,

WHEREAS, the County Executive recommends said transfer and appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer and appropriation be and are hereby made:

| DEPARTMENT/DIV | <u>ISION</u> | CHARACTER/ | DESCRIPTION | FROM | <u>TO</u> | |
|---------------------------------|---------------|---------------|------------------|----------------------|----------------|-----------|
| Anti-Drug Sales Tax 008-4132 | Fund 45789 | | - | Increase | #20.000 | Revenues |
| 008-4156 | 47070 | 56080 - Other | Professional Srv | c \$ 7,341 | \$36,902 | l m |
| 008-4156 | 47070 | - | Operating | \$ 9,506 | Transfers | ln |
| 008-4152 | 45774 | | - | Increase \$ 2,166 | | Revenues |
| 008-2810 | Ur | ndesignated | | Fund | \$55,915 | Balance |
| 008-2810 | Ur | ndesignated | | Fund | \$55,915 | Balance |
| 008-4132 | 55010 | | - | Regular \$35,651 | | Salaries |
| 008-4132 | | 55040 | | - \$ 2,727 | | FICA |
| 008-4132 | | 55050 | | - \$ 5,102 | | Pension |
| 008-4132 | | 55060 | | - \$12,435 | | Insurance |
| | | | | | | |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

| File #: 4274, Version: 0 | | | | | |
|--|--------------------|---|--|--|--|
| Chief Deputy County Counselor | _ | Acting County Counselor | | | |
| • | | ance, Ordinance #4274 introduced on December 6, by the Jackson County Legislature. The votes | | | |
| Yeas6 | | Nays0 | | | |
| Abstaining0 | | Absent 3 | | | |
| This Ordinance is hereby transm | itted to the Co | ounty Executive for his signature. | | | |
| Date | | Mary Jo Spino, Clerk of Legislature | | | |
| I hereby approve the attached O | rdinance #42 | 74. | | | |
| Date | | Michael D. Sanders, County Executive | | | |
| Funds sufficient for this transfer | are available t | from the sources indicated below. | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: Pros Comm Crime/Drug Prev P | 008 Anti-Drug G | 4156 56080 rant Fund | | | |
| NOT TO EXCEED: | \$7,341.00 | Other Professional Services | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 008 Anti-Drug G | Pros Comm Crime/Drug Prev P | | | |
| NOT TO EXCEED: | \$9,506.00 | Grant Match | | | |
| | | | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 008 Anti-Drug G | 4152 56798 rant Fund Pros Atty Criminal Pros Grant Match | | | |
| NOT TO EXCEED: | \$2,166.00 | Orant Matori | | | |

| File #: 4274, Version: 0 | | | | | | | | | | | | |
|--|---|---------------------|----|---------|-----|--|--|--|--|--|--|--|
| Funds sufficient for this appropriation are available from the source indicated below. | | | | | | | | | | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 008 2810 Anti-Drug Sales Tax Fund Undesignated Fund Balance | | | | | | | | | | | |
| NOT TO EXCEED: | \$36,902.00 | | | | | | | | | | | |
| Date | | Director Purchasing | of | Finance | and | | | | | | | |