



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri
64106
(816)881-3242

Legislation Text

File #: 12102, **Version:** 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an agreement with the USS Harry S. Truman CVN 75 Foundation, Inc. for the purchase of china for the USS Harry S. Truman CVN 75, in the actual amount of \$10,000.00.

RESOLUTION #12102, March 9, 1998

INTRODUCED BY Victor E. Callahan, County Legislator

WHEREAS, on July 18, 1998, the United States Navy will commission its newest nuclear-powered aircraft carrier, the USS Harry S. Truman CVN 75; and,

WHEREAS, as the ship honors Missouri's only president, Missourians have undertaken to raise funds to pay for permanent amenities to serve the ship's crew, for which United States Department of Defense funds may not be legally expended; and,

WHEREAS, among these amenities are the ship's china and crystal, personal computers for the crew, books for the ship's library, and workout equipment for the gymnasium; and,

WHEREAS, the Legislature believes it is appropriate to support this cause in the amount of \$10,000 toward the cost of the Harry S. Truman's ship's china which shall ultimately become the property of the United States government; and,

WHEREAS, the County and the USS Harry S. Truman CVN 75 Foundation, Inc. desire to enter into an agreement for this purpose, a copy of which is attached hereto and incorporated herein by reference; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the attached agreement is hereby approved and that the County Executive is authorized to execute the agreement on behalf of the County; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the agreement...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #12102 of March 5, 1998 was duly passed on _____ March 9, 1998 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 9 _____ Nays _____ 0 _____

Abstaining _____ 0 _____ Absent _____ 0 _____

Date Mary Jo Brogato, Clerk of Legislature

This expenditure was included in the annual budget.

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 7710 6789

ACCOUNT TITLE: Park Fund

USS Harry S. Truman
Outside Agencies

NOT TO EXCEED: \$10,000.00

Date Director of the Department of Finance