

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Text**

File #: 16222, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with 40 Acres and a Mule Activity Campus for its Children's Connection program at a cost to the County not to exceed \$15,000.00, to provide as a local match to private grants.

**RESOLUTION # 16222**, March 19, 2007

**INTRODUCED BY** James D. Tindall, County Legislator

WHEREAS, the Children's Connection program provides intervention services, mentoring, and family support for elementary age children in Jackson County schools whose parents are incarcerated on drug-related offenses by providing a safe drug free environment after school; and,

WHEREAS, the Children's Connection program is funded by the St. James United Methodist Church and Kairos United Methodist Church, in the aggregate amount of \$15,000.00; and,

WHEREAS, these funds are subject to a local match in the amount of \$15,000.00; and

WHEREAS, the Prosecuting Attorney has reviewed this proposal and recommends the expenditure of these funds; therefore.

BE IT RESOLVED, by the County Legislature of Jackson County, Missouri, that the County Executive is hereby authorized to execute the attached cooperative agreement with 40 Acres and A Mule

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| Campus, to provide a local grant match for the Children's Connection program at a cost to the Cou |   |  |  |  |  |
| not to exceed \$15,000.00; and,   |   |  |  |  |  |
| BE IT FURTHER RESOLVED, that  | the Director of the Department of Finance be and hereby is  |  |  |  |  |
| authorized to make all payments, incl   | uding final payment on the Agreement.   |  |  |  |  |
| Effective Date: This Resolution shall Legislature.  | be effective immediately upon its passage by a majority of the  |  |  |  |  |
| APPROVED AS TO FORM:  |   |  |  |  |  |
| Chief Deputy County Counselor   | County Counselor  |  |  |  |  |
| Certificate of Passage  |   |  |  |  |  |
|   | esolution, Resolution # 16222 of March 19, 2007, was duly kson County Legislature. The votes thereon were as follows: |  |  |  |  |
| Yeas8   | Nays0   |  |  |  |  |
| Abstaining <u>0</u>   | Absent <u>1</u>   |  |  |  |  |
| Date  |   |  |  |  |  |

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008 4135 6798

ACCOUNT TITLE: Anti-Drug Sales Tax Fund

Grant Match Grant Match

NOT TO EXCEED: \$15,000.00

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Date

Director of Finance and Purchasing