| * THE SOURT    |   | Jackso     | Jackson County Courthouse<br>415 E.12th Street, 2nd floor<br>Kansas City, Missouri 64106<br>(816)881-3242 |   |                        |  |
|----------------|---|------------|---|---|------------------------|--|
|                | Legislation Details   |            |   |   |                        |  |
| File #:        | 15687   | Version: 0 | Name:   | Contract for HVAC renovati<br>County locations. | ons at various Jackson |  |
| Туре:          | Resolution  |            | Status:   | Passed  |                        |  |
| File created:  | 11/7/2005   |            | In control:   | Finance and Audit Committe                      | ee                     |  |
| On agenda:     | 11/7/2005   |            | Final action:   | 11/14/2005                                      |                        |  |
| Title:         | A RESOLUTION awarding a contract for the furnishing of HVAC renovation at various Jackson<br>County locations for use by the Facilities Management Department to U.S. Engineering of Kansas<br>City, MO, under the terms and conditions of Invitation to Bid No. 30-05, at a cost to the County not to<br>exceed \$2,977,902.00 and authorizing the County Executive to execute change orders in an amount<br>not to exceed \$297,790.00 for a total amount not to exceed \$3,275,692.00. |            |   |   |                        |  |
| Sponsors:      | Henry C. Rizz   | 20         |   |   |                        |  |
| Indexes:       | CHANGE ORDER, FACILITIES MANAGEMENT   |            |   |   |                        |  |
| Code sections: |   |            |   |   |                        |  |
| Attachmenter   |   |            |   |   |                        |  |

## Attachments:

| Date       | Ver. | Action By                   | Action              | Result |  |
|------------|------|-----------------------------|---------------------|--------|--|
| 11/14/2005 | 0    | County Legislature          | Consent Agenda      |        |  |
| 11/14/2005 | 0    | Finance and Audit Committee |                     |        |  |
| 11/14/2005 | 0    | County Legislature          | adopt               | Pass   |  |
| 11/9/2005  | 0    | County Legislature          | Go To 1st Meeting   | Pass   |  |
| 11/7/2005  | 0    | County Legislature          | assign to committee |        |  |