

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 13410, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an Agreement with Guadalupe Center, Inc., for its Americorps Westside Education Team program, in an amount not to exceed \$32,218.00, as a local match to a federal grant.

RESOLUTION #13410, November 6, 2000

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, Guadalupe Center, Inc.'s "Americorps Westside Education Team" program is designed to provide academic and life skills instruction to elementary students from the Westside or who attend Westside schools; and,

WHEREAS, Guadalupe Center, Inc., has received a grant from the U.S. Americorps National Service Commission for this program, in the amount of \$70,500.00; and,

WHEREAS, this grant is subject to a local match in the amount of \$44,792.50; and,

WHEREAS, Guadalupe Center, Inc. has requested anti-drug sales tax funds in the amount of \$32,218.00 to provide a portion of the required local match for this program, with the remaining funds to be provided by another agency; and,

WHEREAS, the Prosecuting Attorney has reviewed this request and recommends funding in the amount of \$32,218.00 from his grant match account; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive is hereby authorized to execute an Agreement with the Guadalupe Center, Inc; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is hereby authorized to make all payments, including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

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Certificate of Passage	tificate of Passage			County Counselor		
I hereby certify that duly passed on Legislature. The votes the	November 13			rember 6, 2000, was ckson County		
Yeas8_		Nays	0			
Abstaining	_0	Absent	11	_		
Date		Mary Jo Br	ogoto, Clerk of Le	egislature		
There is a balance otherw expenditure is chargeable the credit of the fund from herein authorized.	and there is a cash	balance other	erwise unencumbe	ered in the treasury to		
ACCOUNT NUMBER:	008-4135-6798					
ACCOUNT TITLE:	Anti-Drug Sales Ta Grant Match Grant Match	ax				
NOT TO EXCEED:	\$32,218.00					
Date		Director of the	e Department of F	nance		