



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri
64106
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Legislation Text

File #: 15115, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute permanent rights-of-way in favor of the City of Kansas City, MO, for the Blue River Basin, Dodson Industrial Flood Reduction Project, which extends from Bruce Watkins Expressway near Manchester and 87th Street to a tie-in at the GSA Federal Complex on the south.

RESOLUTION #15115, August 2, 2004

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, the City of Kansas City, MO, has submitted a request for three permanent rights-of-way along the County's Blue River Parkway in connection with the City's Blue River Basin, Dodson Industrial Flood Reduction Project; and,

WHEREAS, the rights-of-way requested, which are described in the attachments, will allow the enhancement of future trail alignments along the Blue River Parkway; and,

WHEREAS, the Director of Parks and Recreation has reviewed this request and has recommended its approval; and,

WHEREAS, the granting of these rights-of-way is in the best interests of the health, welfare, and safety of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute appropriate conveyance instruments and any other necessary documents necessary in connection with this conveyance, in favor of the City of Kansas City, MO, in a form to be approved by the County Counselor.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Acting County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #15115 of August 2, 2004 was duly passed on _____ August 9 _____, 2004 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 6 _____ Nays _____ 0 _____
Abstaining _____ 0 _____ Absent _____ 3 _____

Date

Mary Jo Spino, Clerk of Legislature