



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 15115, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute permanent rights-of-way in favor of the City of Kansas City, MO, for the Blue River Basin, Dodson Industrial Flood Reduction Project, which extends from Bruce Watkins Expressway near Manchester and 87<sup>th</sup> Street to a tie-in at the GSA Federal Complex on the south.

**RESOLUTION #15115**, August 2, 2004

**INTRODUCED BY** Fred Arbanas, County Legislator

WHEREAS, the City of Kansas City, MO, has submitted a request for three permanent rights-of-way along the County's Blue River Parkway in connection with the City's Blue River Basin, Dodson Industrial Flood Reduction Project; and,

WHEREAS, the rights-of-way requested, which are described in the attachments, will allow the enhancement of future trail alignments along the Blue River Parkway; and,

WHEREAS, the Director of Parks and Recreation has reviewed this request and has recommended its approval; and,

WHEREAS, the granting of these rights-of-way is in the best interests of the health, welfare, and safety of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute appropriate conveyance instruments and any other necessary documents necessary in connection with this conveyance, in favor of the City of Kansas City, MO, in a form to be approved by the County Counselor.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #15115 of August 2, 2004 was duly passed on \_\_\_\_\_ August 9 \_\_\_\_\_, 2004 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 6 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 3 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature