

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 14054, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract on Request for Proposals No. 12-02 for a license to provide concessions services at the Frank White, Jr., and 140th and Holmes Blue River Softball Complexes to J. E. Gross Concessions of Blue Springs, MO.

**RESOLUTION # 14054**, March 11, 2002

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, the Purchasing Director has solicited formal written proposals on Request for Proposals No. 12-02 for a license to provide concessions services at the Frank White, Jr., and 140th and Holmes Blue River Softball Complexes; and,

WHEREAS, the only bid received was from J. E. Gross Concessions of Blue Springs, MO, in the amount payable to the County of \$2,250.00 per month for seven months; and,

WHEREAS, the Director of Purchasing has recommended that award be made to J. E. Gross Concessions of Blue Springs, MO, for the reason that it has submitted the highest and best bid; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that a license to provide concessions services at the Frank White, Jr., and 140<sup>th</sup> and Holmes Blue River Softball Complexes is awarded to J. E. Gross Concessions of Blue Springs, MO, for a monthly fee payable to the County in the amount of \$2,250.00 for seven months; and,

BE IT FURTHER RESOLVED that the Purchasing Director be and hereby is authorized to execute any documents necessary to the accomplishment of the award.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:		
	County Counselor	

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 14054 of March 11, 2002 was duly

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passed on Legislature. The votes th	March 18 e. The votes thereon were as follows:			, 2002 by the Jackson County	
Yeas8_		Nays	0		
Abstaining	0	Absent	1		
Date		Maı	ry Jo Brogot	o, Clerk of Legislature	
These funds will be cred	ited to the acc	ount listed be	elow.		
ACCOUNT NUMBER:	300 1654 2	776			
ACCOUNT TITLE:	Recreation	Enterprise al Programs nes Concessi			
ACCOUNT NUMBER:	300 1654 2	778			
ACCOUNT TITLE:		Enterprise			

**Softball Concession**