



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 5163, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** granting a conditional use permit (CUP) in District AG (Agricultural) for a period of five years for an equine therapy boarding and training stable, subject to specified conditions as to a 20.00 ± acre tract.

**ORDINANCE NO. 5163**, October 8, 2018

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. A conditional use permit is hereby granted for a period of five years for an equine therapy boarding and training stable, as to an approximate 20.00 ± acre tract of land commonly known as 26207 E Herring Road, Greenwood, MO, and specifically described as follows:

**Description:**

All that part of the North half of Lot 2, of the Northwest Quarter of Section 19, Township 47, Range 30, Jackson County, Missouri, more particularly described as follows:

Commencing of the northwest Corner of said Section 19 and said Lot 2; thence South 89 degrees 35 minutes 38 seconds East, along the North line of said Section, 40.03 feet; thence South 02 degrees 38 minutes 40 seconds West, 603.23 feet, along East line of Harris Road, to the true Point of Beginning; thence South 89 degrees 38 minutes 27 seconds East, 915.49 feet; thence South 02 degrees 47 minutes 24 seconds West, 476.55 feet, thence North 89 degrees 38 minutes 27 seconds West, 914.28 feet, to a point of the East right-of-way line of Harris Road; thence North 02 degrees 38 minutes 40 seconds East, 476.50 feet, to the Point of Beginning.

Also,

All that part of the North half of Lot 2, of the Northwest Quarter of Section 19, Township 47, Range 30, Jackson County, Missouri, more particularly described as follows: Commencing of the northwest Corner of said Section 19 and said Lot 2; thence South 89 degrees 35 minutes 38 seconds East, along the North line of said Section, 660.99 feet; thence South 02 degrees 47 Minutes 24 seconds West, 30.03 feet, to the true Point of Beginning; thence continuing South 02 degrees 47 Minutes 24 seconds West, 300.26 feet; thence South 89 degrees 35 minutes 38 seconds East, 296.03 feet; thence South 02 degrees 47 Minutes 24 seconds West, 272.26 feet; thence North 89 degrees 38 minutes 27 seconds West, 915.49 feet, to a point on the East right-of-way line of Harris Road; thence North 02 degrees 38 minutes 40 degrees East, 573.21 feet, to the South line of Herring Road; thence South 89 degrees 35 minutes 38 seconds East, along Herring Road, 620.89 feet to the Point of

Beginning.

Section 2. The conditional use permit for a period of five years granted by this Ordinance is subject to the following conditions:

- 1) The number of horses shall be limited to no more than 36 (thirty six) at any one time.
- 2) The outdoor arena shall not have any accessory lighting.

Section 3. The Legislature, pursuant to the application of Herring Road Partnership, Chase Bryant (CU-2018-227), requesting approval embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application in a public hearing on September 20, 2018, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

..Enacted and Approved

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5163 introduced on October 8, 2018, was duly passed on October 29, 2018 by the Jackson County Legislature. The votes thereon were as follows:

Yeas     9    

Nays     0

Abstaining   0  

Absent   0  

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5163.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Frank White, Jr., County Executive