

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 15152, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a cost sharing Agreement with the U.S. Army Corps of Engineers, to provide for the Little Blue River Floodplain Study at an actual cost to the County of \$10,000.00.

RESOLUTION # **15152**, September 7, 2004

INTRODUCED BY Bob Spence, County Legislator

WHEREAS, the County desires assistance from the U.S. Army Corps of Engineers under Section 216 of the Flood Control Act of 1970 concerning the existing flood control projects in the Little Blue River Basin; and,

WHEREAS, according to Section 319 of the Water Resources Development Act of 1990 (Public Law 101-640) the U.S. Army Corps of Engineers is authorized to collect from non-Federal entities fees for the purpose of recovering fifty percent of the cost of the program, resulting in an actual cost to the County of \$10,000.00; and,

WHEREAS, such an agreement is in the best interests of the health, welfare, and safety of the citizens of the County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute a cost sharing Agreement with the U.S. Army Corp of

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| Engineers, a copy of whic | h is attached hereto; an | d, | |
| | | | |
| BE IT FURTHER RESC | DLVED that the Manaç | ger of the Division of Finance be | and hereby is |
| authorized to make all pa | yments, including final p | ayment on the Agreement. | |
| Effective Date: This Res Legislature. | olution shall be effective | e immediately upon its passage by a | a majority of the |
| APPROVED AS TO FOR | M: | | |
| | | | |
| | | County Counselor | |
| Certificate of Passage | | | |
| | September 7 | Resolution # 15152 of September , 2004 by the Ja | |
| Yeas9 | Nays | 0 | |
| Abstaining | 0 Absent _ | 0 | |
| Date | Mary Jo | Spino, Clerk of Legislature | |
| expenditure is chargeable | e and there is a cash b | to the credit of the appropriation valance otherwise unencumbered in the made each sufficient to provide for | the treasury to |
| ACCOUNT NUMBER: | 00 | 04 1502 6080 | |
| ACCOUNT TITLE: | Road and Bridg | e Fund | |
| Other | Engineering | | Professional |
| | | Services | |
| NOT TO EXCEED: | \$10,000.00 | | |

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|---------------------------|------------|----------|----|-----|----------------|
| | | | | | |
| Date | | Director | of | the | Department |
| | of Finance | е | | | • |