



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 4464, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$2,296.00 from the fund balance of the 2012 Grant Fund in acceptance of the Juvenile Justice Education Regional Training Initiative grant received from the Office of State Courts Administrator.

**ORDINANCE NO. 4464**, October 8, 2012

**INTRODUCED BY** James D. Tindall, County Legislator

WHEREAS, the Family Court Division has been awarded the Juvenile Justice Education Regional Training Initiative grant in the amount of \$2,296.00 by the Office of the State Courts Administrator, for the period of July 1, 2012, through June 30, 2013; and,

WHEREAS, the grant funds will be used to provide professional development for family court staff; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be made from the fund balance of the 2012 Grant Fund:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
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Grant Fund			
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Girl Specialized Case Load

010-2171	45411	-	Increase	Revenue
			\$2,296	
010-2810	Undesignated		Fund	Balance
			\$2,296	
010-2810	Undesignated		Fund	Balance
			\$2,296	
010-2171	56790	-	Other	Contractual
			\$ 800	
010-2171	56140	-	Travel	Expense
			\$ 750	
010-2171	56793	-	Catering	\$
			561	
010-2171	56670	-	Misc Rent	\$
			35	
010-2171	56230	-	Printing	\$
			150	

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4464 introduced on October 8, 2012, was duly passed on October 8, 2012 by the Jackson County Legislature. The votes thereon were as follows:

Yeas	<u>9</u>	<u>0</u>	Nays
Abstaining	<u>0</u>	<u>0</u>	Absent

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4464.

\_\_\_\_\_  
Date \_\_\_\_\_ Michael D.  
Sanders, County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 2810  
ACCOUNT TITLE: Grant Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$2,296.00

\_\_\_\_\_  
Date \_\_\_\_\_ Director of  
Finance and Purchasing