

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 3631, Version: 1

Land Use Committee Amendment 5/16/05

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established by the Unified Development Code by rezoning a certain 15 ± acres from District A (Agricultural) to District RE (Residential Estates) District.

**ORDINANCE #3631,** May 16, 2005

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

<u>Section 1</u>. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "A" (Agricultural) District and the "RE" (Residential Estates) District, so that there will be transferred from District A to District RE, a tract of land described as follows:

## Description:

The 15 ± acres are generally located 1/4 ± of a mile south of Adams Cemetery Road on the west side of Buckner Tarsney Road and specifically described as a part of the N.W. 1/4 of the N.W. 1/4 of Section 10, Township 47, Range 30 in Jackson County, Missouri being described as follows: commencing at the N.W. corner of said 1/4 1/4; thence S 1° 54' 50" W for 895.00 feet along the West line of said 1/4 1/4 to the true point of beginning for this tract; thence N 89 49' 50" E (parellel to the North Line of said 1/4 1/4) for 935.00 feet; thence N 1° 54' 50" E for 235.00; thence N 89° 49'50" E for 385.92 feet (deed = 385.00 feet) to the East Line of said 1/4 1/4; thence S 1° 58' 24" W for 666.61 feet (deed = 660.00 feet), to the S.E. corner of said 1/4 1/4; thence S 89° 57' 19" W for 1320.14 feet (deed = 1320 feet) to the S.W. corner of said 1/4 1/4; thence N 1° 54' 50" E for 428.68 feet to the point of beginning aka 11622 S. Buckner Tarsney Road.

<u>Section 2</u>. The Jackson County Plan Commission, on April 21, 2005, held a public hearing and accepted testimony pertaining to the change of zoning requested by Dale Pratt. This request is consistent with the intent and purpose of the Master Plan, therefore, the Plan Commission voted 8 to

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0 to recommend APF	PROVAL to the Co	unty Leg	gislature.			
Effective Date: Thi Executive.	s Ordinance shall	be effe	ective imme	diately upon its	signature by the	County
APPROVED AS TO	FORM:					
Acting Chief Deputy County Counselor			Со	unty Counselor		
I hereby certify that t passed onJu thereon were as follo	ne 6					
Yeas9	Nays	0				
Abstaining0	Absent	0	<del></del>			
This Ordinance is he	reby transmitted to	the Cou	unty Execut	ive for her signat	ure.	
Date			Spino, Cle	erk of Legislature	Mary	Jo
I hereby approve the	attached Ordinan	ce #363 <sup>-</sup>	1.			
 Date	Katheryn J. Shields, County Executive					