



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

File #: 3555, Version: 0

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** enabling Family Court Division staff to attend the Heartland Juvenile Services Association Conference by appropriating \$2,445.00 from the unappropriated surplus of the 2004 Grant Fund to cover the Family Court Division's Heartland Juvenile Services Association Conference Grant received from the Missouri Department of Public Safety.

**ORDINANCE # 3555**, October 18, 2004

**INTRODUCED BY** Robert A. Stringfield, County Legislator

WHEREAS, the Family Court Division has been awarded a grant in the amount of \$2,445.00 by the Missouri Department of Public Safety which provides funds for travel and registration for four participants to attend the Heartland Juvenile Services Association Conference; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
010-2810	Increase Revenue	\$2,445	Unappropriated Surplus
010-2810		Unappropriated Surplus \$2,445	

Circuit Court  
Family Court  
Heartland Juvenile Services  
Association Conference 04-05  
010 2139 6140

010 2139 6750

Travel  
\$1,885  
Education  
\$ 560

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance # 3555 introduced on October 18, 2004, was duly passed on \_\_\_\_\_ November 1 \_\_\_\_\_, 2004 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 1 \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for her signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance # 3555.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Katheryn J. Shields, County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010-2810

ACCOUNT TITLE: Grant Fund  
Unappropriated Surplus

NOT TO EXCEED: \$2,445.00

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Date

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Director of the Department of Finance