



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 19538, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Chief Financial Officer to issue a check in the amount of \$20,000.00 to the Mid-America Regional Council, for sponsorship of the CORE4 Youth Career Expo, to be held November 8, 2017.

**RESOLUTION NO. 19538**, July 31, 2017

**INTRODUCED BY** Dennis Waits, County Legislator

WHEREAS, CORE4 is a local government initiative developed in conjunction with the Mid-America Regional Council (MARC) to promote opportunities in the Kansas City Metropolitan Region on both sides of the state line; and,

WHEREAS, CORE4 will host the Youth Career Expo on November 8, 2017, to promote career opportunities to 3,500 middle and high school students; and,

WHEREAS, this interactive event will introduce young people to careers in public service including police, fire, health, human services, administration, parks and recreation, public works, and water services; and,

WHEREAS, MARC has submitted a sponsorship request to each CORE4 participating governments; and,

WHEREAS, said sponsorship is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Chief Financial Officer be and hereby is authorized issue a check to the Mid-America Regional Council, in the amount of \$20,000.00 for sponsorship of the CORE4 Youth Career Expo.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19538 of July 31, 2017, was duly passed on August 7, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas	<u>7</u>	<u>0</u>	Nays
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Abstaining	<u>0</u>	<u>2</u>	Absent
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\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 5103 56790

ACCOUNT TITLE: Park Fund  
Non-Departmental  
Other Contractual Services  
NOT TO EXCEED: \$15,000.00

ACCOUNT NUMBER: 001 5101 56790  
ACCOUNT TITLE: General Fund  
Non-Departmental  
Other Contractual Services  
NOT TO EXCEED: \$5,000.00

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Date

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Chief Financial Officer