



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details

|                       |  |                      |   |                      |  |
|-----------------------|--|----------------------|---|----------------------|--|
| <b>File #:</b>        | 5370   | <b>Version:</b>      | 0 | <b>Name:</b>         | used fleet vehicle for use by the Medical Examiner's Office from MO Highway Patrol |
| <b>Type:</b>          | Ordinance  | <b>Status:</b>       |   | <b>Status:</b>       | Passed   |
| <b>File created:</b>  | 6/18/2020  | <b>In control:</b>   |   | <b>In control:</b>   | Budget Committee   |
| <b>On agenda:</b>     | 6/22/2020  | <b>Final action:</b> |   | <b>Final action:</b> | 7/13/2020  |
| <b>Title:</b>         | AN ORDINANCE appropriating \$19,500.00 from the undesignated fund balance of the 2020 Health Fund and awarding a contract for the furnishing of a used fleet vehicle for use by the Medical Examiner's Office to the Missouri State Highway Patrol, at an actual cost to the County in the amount of \$19,500.00, as an acquisition from another government. |                      |   |                      |  |
| <b>Sponsors:</b>      | Crystal Williams   |                      |   |                      |  |
| <b>Indexes:</b>       | CONTRACT, HEALTH FUND, MEDICAL EXAMINER, MISSOURI STATE HIGHWAY PATROL, VEHICLE  |                      |   |                      |  |
| <b>Code sections:</b> |  |                      |   |                      |  |
| <b>Attachments:</b>   | 1. 5370bu.pdf, 2. 5370adopt.pdf  |                      |   |                      |  |

| Date      | Ver. | Action By          | Action                   | Result |
|-----------|------|--------------------|--------------------------|--------|
| 7/13/2020 | 0    | County Legislature | adopt                    | Pass   |
| 7/13/2020 | 0    | County Legislature | Consent Agenda           |        |
| 6/29/2020 | 0    | County Legislature | perfect                  | Pass   |
| 6/29/2020 | 0    | County Legislature | Consent Agenda           |        |
| 6/29/2020 | 0    | Budget Committee   | recommend for perfection | Pass   |
| 6/23/2020 | 0    | County Legislature | Go To 1st Perfection     | Pass   |
| 6/22/2020 | 0    | County Legislature | assign to committee      |        |