



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 19701, Version: 0

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**Corrected**  
**February 6, 2018**

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing a grant application to the Missouri Department of Natural Resources in connection with the National Recreational Trails Program for funds to improve the Little Blue Trace trail.

**RESOLUTION. 19701**, January 29, 2018

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Missouri Department of Natural Resources accepts applications made under the National Recreational Trails Program for a grant-in-aid of 80 percent of the total cost of such projects; and,

WHEREAS, the Director of Parks + Rec has requested that the department be authorized to apply to the Missouri Department of Natural Resources to obtain a grant under the National Recreational Trails Program for the purpose of improvements to the Little Blue Trace Trail; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature hereby authorizes the submission of a grant application to the Missouri Department of Natural Resources for funds to improve the Little Blue Trace Trail; and,

BE IT FURTHER RESOLVED that the Director of Parks + Rec and all other County officials be and

hereby are authorized to execute any and all documents necessary to effect the grant application submission...Enacted and Approved  
Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution. 19701 of January 29, 2018, was duly passed on February 5, 2018 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature