

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 13415, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an Agreement with the Heart of America United Way for its Kansas City Kidsafe program, to provide a local match to a federal grant, in an amount not to exceed \$50,000.00.

RESOLUTION #13415, November 13, 2000

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, the Heart of America United Way's "Kansas City Kidsafe" program works in partnership with numerous community organizations to reduce child abuse and neglect and prevent juvenile delinquency in Kansas City; and,

WHEREAS, the Heart of America United Way has received a grant from the United States Department of Justice in the amount of \$923,645.00 for this program; and,

WHEREAS, the Heart of America United Way has requested anti-drug sales tax matching funds in the amount of \$50,000 for this program; and,

WHEREAS, the Prosecuting Attorney has reviewed this request and recommends matching funding in the amount of \$50,000.00 from his grant match account; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive is hereby authorized to execute the attached Agreement with the Heart of America United Way; and, BE IT FURTHER RESOLVED that the Director of the Department of Finance is hereby authorized to make all payments, including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FOR	RM:	
Certificate of Passage	County Co	ounselor
I hereby certify that duly passed on	at the attached resolution, Resolution #1 November 20	3415 of November 13, 2000, was, 2000, by the Jackson

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County Legislature. The	votes thereon were	as follows:			
Yeas)	Nays	0		
Abstaining	_0	Absent	0		
Date		Mary Jo Bro	goto, Clerk o	f Legislature	
	e and there is a cash	n balance other	rwise unencu	ation to which the imbered in the treasury to o provide for the obligation	
ACCOUNT NUMBER:	008 4135 6748				
ACCOUNT TITLE:	Anti-Drug Sales T Grant Match Grant Match	ax			
NOT TO EXCEED:	\$50,000.00				
Date		Director of the	Department	of Finance	