

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

| File #: 12053, Version: 0   |  |
|---|--|
| IN THE COUNTY LEGISLATURE OF JACK   | SON COUNTY, MISSOURI   |
| A RESOLUTION awarding a contract on Bid<br>Brian Pollmiller & Associates of Lenexa, KS, | No. 7-98 for the printing of tabloid brochures for use by the Parks and Recreation Department to in the actual amount of \$20,873.00.  |
| RESOLUTION #12053, February 23, 1998  |  |
| INTRODUCED BY Fred Arbanas, County Lo   | egislator  |
| WHEREAS, the Purchasing Director has sol and Recreation Department; and,                | licited formal written bids on Bid No. 7-98 for the printing of tabloid brochures for use by the Parks   |
| WHEREAS, he has received as the lowest the  | hree bids thereon, bids from the following:  |
| VENDOR  | BID  |
| Brian Pollmiller and Associates<br>Lenexa, KS   | \$20,873.00  |
| Townsend Communications, Inc.<br>Kansas City (Jackson County), MO                       | \$23,713.00  |
| Kenyon Printing, Inc.<br>Sherburne, NY  | \$26,197.50  |
| and,  |  |
| WHEREAS, he has recommended that awar lowest and best; now therefore,                   | rd be made to Brian Pollmiller & Associates of Lenexa, KS, for the reason that it has submitted the  |
|   | e of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, nereby, authorized to execute for the County any documents necessary to the accomplishment of |
| contractAttorney  | ctor of the Department of Finance is authorized to make all payments, including final payment on the excrive immediately upon its passage by a majority of the Legislature.                |
| APPROVED AS TO FORM:  |  |
|   |  |
| Certificate of Passage  | County Counselor   |
|   | esolution, Resolution # 12053 of February 23, 1998, was duly passed onMarch sty Legislature. The votes thereon were as follows:  |
| Yeas9   | Nays0  |
| Abstaining0   | Absent0  |
| Date  | Mary Jo Brogoto, Clerk of Legislature  |
| This expenditure was included in the annual   | budget.  |

| There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |  |
|--|--|
| ACCOUNT NUMBER: 003 1  | 601 6230   |
| ACCOUNT TITLE: Park Fu   | nd Division of Operations Parks Department Office of the Director Printing |
| NOT TO EXCEED:\$20,873.00  |  |
| Date   | Director of the Department of Finance                                      |

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